

MANUAL
FOR
CHAPLAINS
OF THE
CANADIAN
EXPEDITIONARY
FORCE

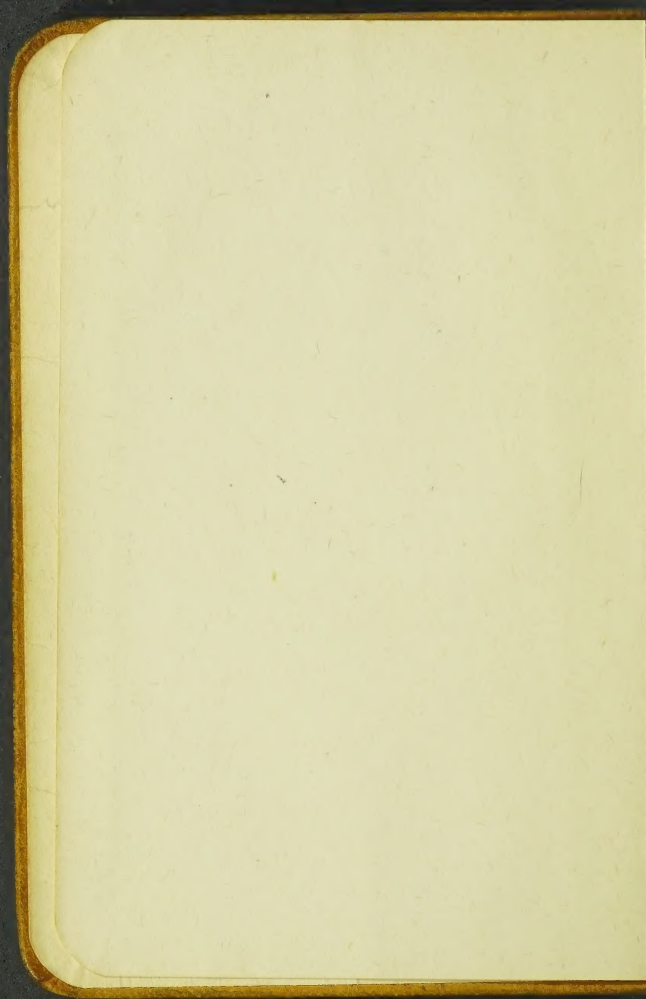


EX LIBRIS
UNIVERSITATIS
ALBERTENSIS

The Bruce Peel
Special Collections
Library

UH
25
C2
A3
1916

Used by
Clarence Mackin
during the Great War

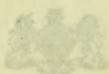


MANUAL
FOR
CHAPLAINS
OF THE
CANADIAN
EXPEDITIONARY
FORCE



ISSUED BY
SENIOR STAFF CHAPLAIN'S OFFICE
MILITARY DISTRICT No. 2
TORONTO
1916

MANUAL
FOR
CHAPLAINS
OF THE
CANADIAN
EXPEDITIONARY
FORCE



ISSUED BY
SENIOR STAFF CHAPLAIN'S OFFICE
MILITARY DISTRICT No. 2
TORONTO
1916

Prefatory Note

This Manual is issued in response to urgent requests from many Military Districts in the Dominion of Canada. The necessity for conciseness has permitted space only for matters of essential importance, but it is believed that sufficient has been included to meet all ordinary requirements.

On military procedure, "The Guide," by Major-General Sir William Otter, K.C.B., has been followed, as also "King's Regulations and Orders."

GEO. H. WILLIAMS,

Lt.-COLONEL,

SENIOR CAMP CHAPLAIN.

TORONTO, July 20th, 1916.

Prefatory Note

This Manual is issued in response to urgent requests from many Military Districts in the Dominion of Canada. The necessity for concise-ness has permitted space only for matters of essential importance, but it is believed that sufficient has been included to meet all ordinary requirements.

On military procedure, "The Guide," by Major-General Sir William Otter, K.C.B., has been followed, as also "King's Regulations and Orders."

GEO. H. WILLIAMS,

Lt.-Colonel,

SENIOR CAMP CHAPLAIN.

Toronto, July 29th, 1916.

Contents

	PAGE
PREFATORY NOTE.....	3
ORDER OF DIVINE SERVICE.....	7
ADDITIONAL SERVICES AND PRAYERS.....	13
The Lord's Supper.....	15
Marriage Service.....	22
Burial Service.....	26
Consecration of Colours.....	32
Depositing Colours in Churches.....	35
Prayers on Occasion.....	39
SELECTED PSALMS AND OTHER PORTIONS OF SCRIPTURE.....	47
HYMNS.....	63
MILITARY GUIDE.....	101
APPENDICES.....	122
INDEX.....	127

Contents

PREFATORY NOTE	3
ORDER OF DIVINE SERVICE	7
ADDITIONAL SERVICES AND PRAYERS	13
THE LORD'S SUPPER	15
MARRIAGE SERVICE	23
BURIAL SERVICE	28
CONSECRATION OF COLOURS	32
DEPOSING COLOURS IN CHURCHES	35
PRAYERS ON OCCASION	39
SELECTED PSALMS AND OTHER PORTIONS OF SCRIPTURE	47
HYMNS	63
MILITARY GUIDE	101
APPENDICES	122
INDEX	127



THE ORDER OF DIVINE SERVICE

AT

CAMPS OF INSTRUCTION

*NOTE.—All are requested to join heartily in the
Prayers, Psalm, Creed and Hymns.*

HYMN

OPENING SENTENCES

PSALM 91

(To be read responsively)

1. Whoso dwelleth under the defence of the most High: shall abide under the shadow of the Almighty.
2. I will say unto the Lord, Thou art my hope, and my stronghold: my God, in him will I trust.
3. For he shall deliver thee from the snare of the hunter: and from the noisome pestilence.
4. He shall defend thee under his wings, and thou shalt be safe under his feathers: his faithfulness and truth shalt be thy shield and buckler.
5. Thou shalt not be afraid for any terror by night: nor for the arrow that flieth by day.

6. For the pestilence that walketh in darkness:
nor for the sickness that destroyeth in the
noon-day.
7. A thousand shall fall beside thee, and ten
thousand at thy right hand: but it shall not
come nigh thee.
8. Yea, with thine eyes shalt thou behold: and
see the reward of the ungodly.
9. For thou, Lord, art my hope: thou hast
set thine house of defence very high.
10. There shall no evil happen unto thee:
neither shall any plague come nigh thy
dwelling.
11. For he shall give his angels charge over thee:
to keep thee in all thy ways.
12. They shall bear thee in their hands: that
thou hurt not thy foot against a stone.
13. Thou shalt go upon the lion and adder: the
young lion and the dragon shalt thou tread
under thy feet.
14. Because he hath set his love upon me, there-
fore will I deliver him: I will set him up,
because he hath known my Name.
15. He shall call upon me, and I will hear him:
yea, I am with him in trouble; I will deliver
him, and bring him to honour.
16. With long life will I satisfy him: and show
him my salvation.

*Glory be to the Father, and to the Son: and
to the Holy Ghost;*

*As it was in the beginning, is now, and ever
shall be: world without end. Amen.*

LESSON

(1 Peter, chap. 2, verses 11-17 inclusive, or other specially selected lesson.)

HYMN

PRAYERS

General Confession, to be said by All

Almighty and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done: And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent. According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

Prayer for Pardon

O God, whose nature and property is ever to have mercy and to forgive, receive our humble petitions; and though we be tied and bound with the chain of our sins, yet let the pitifulness of thy great mercy loose us; for the honour of Jesus Christ, our Mediator and Advocate. Amen.

The Lord's Prayer

Our Father which art in heaven, Hallowed be Thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

Prayer for the King's Majesty

O Lord our heavenly Father, high and mighty, King of kings, Lord of lords, the only Ruler of princes, who dost from thy throne behold all the dwellers upon earth; Most heartily we beseech thee with thy favour to behold our most gracious Sovereign Lord, King George; and so replenish him with the grace of thy Holy Spirit, that he may alway incline to thy will, and walk in thy way: Endue him plenteously with heavenly gifts; grant him in health and wealth long to live; strengthen him that he may vanquish and overcome all his enemies; and finally after this life he may attain everlasting joy and felicity; through Jesus Christ our Lord. Amen.

APOSTLES' CREED

I believe in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried; He descended into hell; The third day he rose again from the dead; He ascended into heaven, and sitteth on the right hand of God the

Father Almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; the Holy Catholic Church; the Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the life everlasting. Amen.

HYMN

ADDRESS

NATIONAL ANTHEM

God save our gracious king,
Long live our noble king,

God save the king;
Send him victorious,
Happy and glorious,
Long to reign over us,
God save the king.

O Lord our God arise,
Scatter his enemies
And make them fall.

Confound their politics,
Frustrate their knavish tricks,
On Thee our hopes we fix;
God save us all.

Thy choicest gifts in store,
On him be pleased to pour,
Long may he reign;
May he defend our laws,
And ever give us cause
To sing with heart and voice,
God save the king.

BENEDICTION



ADDITIONAL SERVICES
AND
PRAYERS

Provided as an aid to Chaplains
in their duties.

THE NEW YORK PUBLIC LIBRARY

ASTOR LENOX TILDEN FOUNDATION

1891

NEW YORK

The Lord's Supper

Introductory Prayers

Our Father, which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil. Amen.

* * *

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; cleanse the thoughts of our hearts by the inspiration of Thy Holy Spirit, that we may perfectly love Thee, and worthily magnify Thy Holy Name; through Christ, our Lord. Amen.

Our Lord's Summary of the Law

Jesus said,

Thou shalt love the Lord, thy God, with all thy heart, and with all thy soul, and with all thy mind.

This is the first, and great commandment.

And the second is like unto it: Thou shalt love thy neighbour as thyself.

(St. Matth. 22: 37-39)

* * *

Response by Congregation

Lord have mercy upon us, and write these Thy laws in our hearts, we beseech Thee.

Creed

(Order of Divine Service, p. 10)

Intercessory Prayers

Including prayer for the King (pp. 10 and 33)

The Invitation

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in His holy ways; draw near with faith, and take this Holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

General Confession

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word and deed, Against Thy Divine Majesty, Provoking most justly Thy wrath and indignation against us.

We do earnestly repent, and are heartily sorry for these our misdoings. The remembrance of them is grievous unto us; The burden of them is intolerable.

Have mercy upon us; Have mercy upon us most merciful Father; For thy Son, our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please Thee, In newness of life, To the honour and glory of Thy Name; Through Jesus Christ, our Lord. Amen.

The Comfortable Words

Hear what comfortable words our Saviour Christ saith unto all that truly turn to Him:—

Come unto Me, all ye that labour and are heavy-laden, and I will give you rest.

(St. Matth. 11: 28.)

God so loved the world that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life.

(St. John 3: 16).

Hear also what Saint Paul saith:—

This is a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners.

(I. Tim. 1: 15).

Hear also what Saint John saith:—

If any man sin, we have an advocate with the Father, Jesus Christ the righteous; and He is the propitiation for our sins.

(I. John 2: 1).

Prayer of Access

We do not presume to come to this, Thy Table, O Merciful Lord, trusting in our own righteousness, but in Thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under Thy Table.

But Thou art the same Lord, Whose property is always to have mercy; Grant us, therefore, gracious Lord, so to eat the flesh of Thy dear Son, Jesus Christ, and to drink His blood, that our sinful bodies may be made clean by His body, and our souls washed through His most precious blood, and that we may evermore dwell in Him, and He in us. Amen.

Or This:—

We bow down before the face of Thy Divine Majesty, O God, burdened by our sinfulness and guilt. Have mercy upon us, miserable sinners. Enter not into judgment with Thy servants, for in Thy sight shall no man living be justified.

For the sake of Thy Son, Jesus Christ, absolve us from our transgressions. Cleanse our minds, we beseech Thee, by the inspiration of Thy Holy Spirit, that we, Thy redeemed people, drawing near unto Thee now in this Holy Sacrament, with a pure and undefiled conscience, and in peace and charity with all men, may offer an acceptable sacrifice to the comfort of our own souls, and the glory of Thy Holy Name; Through Jesus Christ, our Lord. Amen.

Words of Institution

(I Cor. 11: 23-26)

For I have received of the Lord that which also I delivered unto you, That the Lord Jesus, the same night in which He was betrayed, took bread;

And, when He had given thanks, He brake it, and said, Take, eat; this is My body which is broken for you; this do in remembrance of Me.

After the same manner also He took the cup, when He had supped, saying, This cup is the New Testament in my blood: this do ye, as oft as ye drink it, in remembrance of Me.

For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till He come:

Prayer of Consecration

Almighty God, our Heavenly Father, Who of Thy tender mercy didst give Thine only Son, Jesus Christ, to suffer death upon the Cross for our redemption; Who made there (by His one oblation of Himself, once offered), a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in His Holy Gospel command us to continue, a perpetual memory of that His precious death, until His coming again; Hear us, O merciful Father, we most humbly beseech Thee; and grant that we, receiving these Thy creatures of bread and wine, according to Thy Son, our Saviour Jesus Christ's holy institution, in remembrance of His death and passion, may be partakers of His most blessed Body and Blood; Who, in the same night that He was betrayed, took Bread; and, when He had given thanks, He brake it, and gave to His disciples, saying, Take, eat, this is My body which is given for you: Do this in remembrance of Me. Likewise after supper He took the Cup; and, when He had given thanks, He gave it to them, saying, Drink ye all of this; for this is My Blood of the New Testament, which is shed for you, and for many for the remission of sins: Do this, as oft as ye shall drink it in remembrance of Me. Amen.

Or, This:—

We most humbly beseech Thee, Father of all mercies, and God of all consolation, now to vouchsafe unto us Thy gracious presence, and the effectual working of Thy Spirit in us, and so to sanctify by Thy Word and Spirit these elements both of bread and wine, and to bless Thine own Ordinance, that we may receive by faith

the Body and Blood of Jesus Christ, crucified for us, with all His benefits to our spiritual nourishment, and growth in grace. Amen.

Administration of Sacrament

WORDS OF DELIVERY

(In Giving the Bread)

The Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take, and eat this in remembrance that Christ died for thee, and feed on Him in thy heart by faith with thanksgiving.

(In Giving the Cup)

The Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

The Thanksgiving

Almighty and Everliving God, we most heartily thank Thee, for that Thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of Thy Son, our Saviour, Jesus Christ; and dost assure us thereby of Thy favour and goodness towards us; and that we are very members incorporate in the mystical body of Thy Son; and are heirs through hope of Thy everlasting kingdom, by the merits of the most precious death and passion of Thy dear Son.

And we most humbly beseech Thee, O Heavenly Father, so to assist us with Thy grace, that we may continue in that holy fellowship, and do

all such good works as Thou hast prepared for us to walk in; Through Jesus Christ, our Lord, to Whom, with Thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Or, This:—

O God, our Father, we give Thee hearty thanks for the most blessed Communion of which Thou hast this day made us partakers. We again dedicate ourselves to Thy service in body, soul and spirit. Make Thy grace always sufficient for us. Perfect Thy strength in our weakness. Succour us amid the manifold temptations and sorrows of our lives, Give us power to endure unto the end as good soldiers of Jesus Christ, and let the light of Thy countenance be upon us, now and evermore.

Regard in Thy great mercy, O Lord, all those with whom we are this day one in the Body of Christ, the multitude of every name, who are joined with us in one household of faith and love, our brethren and sisters in Christ throughout the world.

Hear us, O Heavenly Father, for His sake, to Whom with Thee, and the Holy Ghost, be glory for ever and ever. Amen.

The Benediction

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son, Jesus Christ, our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

*I do solemnly declare that I.
know not of any lawful impediment
why I & B. may not be joined
in matrimony.*

Marriage Service

The couple being in their places, the Chaplain shall say:—

I REQUIRE and charge you both, as you will answer at the dreadful day of judgment when the secrets of all hearts shall be disclosed, that if either of you know any impediment, why ye may not be lawfully joined together in Matrimony, ye do now confess it. For be ye well assured, that so many as are joined together otherwise than God's Word doth allow are not united by God; neither is their Matrimony lawful.

Repeat words in margin

The Chaplain shall then question the Man:—

N. Wilt thou have this Woman to thy wedded wife, to live together after God's ordinance in the holy estate of Matrimony? Wilt thou love her, comfort her, honour and keep her in sickness and in health; and, forsaking all other, keep thee only unto her, so long as ye both shall live?

The Man shall answer:—

I will.

Then shall the Chaplain say to the Woman:—

N. Wilt thou have this Man to thy wedded husband, to live together after God's ordinance in the holy estate of Matrimony? Wilt thou (obey him, and serve him), love, honour, and keep him in sickness and in health; and, forsaking all other, keep thee only unto him, so long as ye both shall live?

I call upon them persons who are present to witness that

MARRIAGE SERVICE

23

The Woman shall answer:—

I will.

Then the Chaplain shall cause the Man with his right hand to take the Woman by her right hand, and say after him the following:—

I, N. take thee N., to my ^{lawful} wedded wife, to have and to hold from this day forward, for better for worse, for richer for poorer, in sickness and in health, to love and to cherish, till death us do part, according to God's holy ordinance; and thereto I plight thee my troth.

Then shall the couple unloose their hands, and the Woman with her right hand taking the Man by his right hand, shall likewise say after the Chaplain:—

I, N. take thee N., to my wedded husband, to have and to hold from this day forward, for better for worse, for richer for poorer, in sickness and in health, to love and to cherish (and to obey), till death us do part, according to God's holy ordinance; and thereto I give thee my troth.

(When the Ring is not Used this Shall be Omitted.)

[Then shall they again unloose their hands, and the Chaplain having before received the Ring, shall give it to the Man who shall put it upon the fourth finger of the Woman's left hand, and holding the Ring there shall say after the Chaplain:—

With this Ring I thee wed, with my body I thee worship, and with all my worldly goods I thee endow; In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.]

Or,

[With this Ring, a token and pledge of the vow and covenant now made between me and thee, I do thee wed in the name of the Father and of the Son and of the Holy Ghost.]

The couple, having loosed their hands, the Chaplain shall say:—

Let us Pray.

O Eternal God, Creator and Preserver of all mankind, Giver of all spiritual grace, the Author of everlasting life; Send thy blessing upon these thy servants, this man and this woman, whom we bless in thy Name; that, as Isaac and Rebecca lived faithfully together, so these persons may surely perform and keep the vow and covenant betwixt them made (*whereof this Ring given and received is a token and pledge*), and may ever remain in perfect love and peace together, and live according to thy laws, through Jesus Christ our Lord. Amen.

Then shall the Chaplain join their right hands together, and say:—

Those whom God hath joined together let no man put asunder.

Then shall the Chaplain say:—

Forasmuch as N. and N. have consented together in holy wedlock, and have witnessed the same before God and this company, and thereto have given and pledged their troth either to other (*and have declared the same by giving and receiving of a Ring, and*) by joining of hands; I pronounce that they be Man and Wife together, In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

Then the Chaplain shall add the Blessing:—

God the Father, God the Son, God the Holy Ghost, bless, preserve, and keep you; the Lord mercifully with his favour look upon you; and so fill you with all spiritual benediction and grace, that ye may so live together in this life, that in the world to come ye may have life everlasting. Amen.

Then shall the Chaplain say:—

Almighty God, who at the beginning did create our first parents, Adam and Eve, and did sanctify and join them together in marriage: Pour upon you the riches of his grace, sanctify and bless you, that ye may please him both in body and soul. May he protect you and be your shelter in all danger, bringing you together to live in holy love unto your lives' end. Amen.

The Grace of our Lord Jesus Christ be with you. Amen.

Burial of the Dead

The whole service, when necessary, may be said at the place of burial.

The position of the Chaplain during the service, or any portion of it, is at the foot of the remains, and facing them.

When the place of burial lies at a distance, and a parade is held, the usual form of parade is reversed, the lower ranks marching first, after the chief mourners, and the higher ranks bringing up the rear. The place of the Chaplain, during the march, is in front of the body and immediately in rear of the band.

When the remains, before burial, lie in a church or other building, the first portion of the service is said there, the Chaplain, if opportunity is given, meeting the body at the door, and saying the sentences with which the service begins, as he precedes the body to the place where it is to be laid for the time being.

I AM the resurrection and the life, saith the Lord; he that believeth in me, though he were dead, yet shall he live; and whosoever liveth and believeth in me shall never die.

St. John 11: 25-26.

I KNOW that my Redeemer liveth, and that he shall stand at the latter day upon the earth. And though after my skin worms destroy this body, yet in my flesh shall I see God; whom I shall see for myself, and mine eyes shall behold, and not another.

Job 19: 25-27.

WE brought nothing into this world, and it is certain we can carry nothing out. The Lord gave, and the Lord hath taken away; blessed be the Name of the Lord.

I Tim. 6: 7; Job 1: 21.

PSALM
(*Vide p. 47*)

LESSON
(1 Cor. 15: 20 ff)

Now is Christ risen from the dead, and become the first-fruits of them that slept. For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive. But every man in his own order: Christ the first-fruits: afterward they that are Christ's at his coming.

Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule, and all authority, and power.

For he must reign, till he hath put all enemies under his feet. The last enemy that shall be destroyed is death. . . .

Behold, I show you a mystery; We shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trump (for the trumpet shall sound), and the dead shall be raised incorruptible, and we shall be changed.

For this corruptible must put on incorruption, and this mortal must put on immortality.

So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality; then shall be brought to pass the saying that is written, Death is swallowed up in victory.

O death, where is thy sting? O grave, where is thy victory? The sting of death is sin, and the strength of sin is the law. But thanks be

to God, which giveth us the victory through our Lord Jesus Christ.

Therefore, my beloved brethren, be ye steadfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

Then shall be said the following prayers:—

Almighty God, Father of our Lord and Saviour, Jesus Christ, who said, "Blessed are they that mourn, for they shall be comforted," in faith and hope we come unto Thee, beseeching Thee to grant us a constant supply of Thy Spirit, that we may have comfort and strength to bear this visitation with patience and submission to Thy Holy Will.

Let Thy love be shewn to all relatives and comrades of Thy servant here departed, that no repining thoughts may arise in their hearts. Help them to place their affections on things above, (*and to rejoice that their friend has been found worthy of the privilege of sealing his devotion to our Nation and Empire by the offering of his life*) resigning all their thoughts and desires unto Thee, saying, "The Lord gave; the Lord hath taken away; blessed be the name of the Lord;" And this we ask for Jesus Christ's sake. Amen.

. . .

O Merciful Father, in whose hands are the destinies of all men, we see clearly that death is the common lot; endue us, therefore, with Thy grace that we may not be found wanting when we are called hence. May we then be comforted by Thy presence, and admitted into Thy heavenly kingdom; Through the merits and for the sake of our Blessed Redeemer, Jesus Christ, our Lord. Amen.

The remains shall now be conveyed to the gun carriage, the Chaplain leading. On reaching the further side of the gun carriage, the Chaplain faces the remains and raises his hand to the salute, if his head be covered, keeping it there until the remains are placed in position.

Arrived at the gate of the place of burial, the Chaplain shall still continue to precede the gun carriage until the grave is reached.

The remains having been lowered, while the earth shall be cast upon them by some standing by, he shall say:—

FORASMUCH as it hath pleased Almighty God of his great mercy to take unto himself the soul of our dear brother here departed, we therefore commit his body to the ground; earth to earth, ashes to ashes, dust to dust; in sure and certain hope of the Resurrection to eternal life, through our Lord Jesus Christ; who shall change our body, that it may be like unto his glorious body, according to the mighty working, whereby he is able to subdue all things to himself.

[If the Burial is at sea, the following, instead of the foregoing, shall be said at the committal:—

WE therefore commit his body to the deep, to be turned into corruption, looking for the resurrection of the body (when the Sea shall give up her dead), and the life of the world to come, through our Lord Jesus Christ; who at his coming shall change our body that it may be like his glorious body, according to the mighty working, whereby he is able to subdue all things to himself.]

Then shall be said:—

I heard a voice from heaven, saying unto me, Write, From henceforth blessed are the dead which die in the Lord; even so saith the Spirit; for they rest from their labours.

And with the Chaplain all present shall say:—

OUR Father, which art in heaven, Hallowed be Thy Name. Thy Kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Then shall the Chaplain say:—

O MERCIFUL God, the Father of our Lord Jesus Christ, who is the resurrection and the life; in whom whosoever believeth shall live, though he die; and whosoever liveth, and believeth in him, shall not die eternally; who also hath taught us (by his holy Apostle Saint Paul), not to be sorry, as men without hope, for them that sleep in him; We meekly beseech thee, O Father, to raise us from the death of sin unto the life of righteousness; that, when we shall depart this life, we may rest in him, and that, at the general Resurrection in the last day, we may be found acceptable in thy sight; and receive that blessing, which thy well-beloved Son shall then pronounce to all that love and fear thee, saying, Come, ye blessed children of my Father, receive the kingdom prepared for you from the beginning of the world. Grant this we beseech thee, O merciful Father, through Jesus Christ, our Mediator and Redeemer. Amen.

. . .

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

The Chaplain shall now cover his head, and, if necessary, fall back towards the lines, leaving a clear space for the firing party. The volleys having been fired, and the command "Present Arms" having been given, he salutes, and remains in that position during the sounding of the Last Post. When the Parade reforms for the march back, the Chaplain takes his place in the rear of the column.

Consecration of Colours

The troops are drawn up so as to form three sides of a square, and the Colours are placed against the drums, which are piled in the centre, the King's Colour on the right and the unit Colour on the left. The Officiating Chaplain faces the Colours.

Then shall be sung Hymn No. 42.

The Officiating Chaplain shall then say:—

Dearly Beloved in the Lord, forasmuch as men at all times, have made themselves signs and emblems of their allegiance to their rulers, and of their duty to uphold those laws and institutions which God's Providence has called them to obey, We, following this natural and pious custom, and, remembering that God Himself led His people Israel by a pillar of fire by night, and a pillar of cloud by day, are met together before God to ask His blessing on these Colours which are to represent unto us our duty towards our Sovereign and our country.

Let us, therefore, pray Almighty God of His mercy, to grant that they may never be unfurled save in the cause of justice and righteousness, and that He make them to be to those who follow them a sign of His presence in all dangers and distresses, and so increase their faith and hope in Him, Who is the King of Kings and Lord of Lords.

Then shall be said the following:—

Ch.: Our help is in the Lord.

Resp.: Who hath made heaven and earth.

Ch.: The Lord be with you;

Resp.: And with thy spirit.

The prayers that follow shall then be said:—

Our Father Which art, etc.

. . .

Almighty and Everlasting God, we are taught by Thy Holy Word that the hearts of kings are in Thy rule and governance, and that Thou dost dispose and turn them as it seemeth best to Thy godly wisdom:

We humbly beseech Thee so to dispose and govern the heart of George, Thy Servant, our King and Governor, that, in all his thoughts, words and works, he may ever seek Thy honour and glory, and study to preserve Thy people committed to his charge, in wealth, peace and godliness;

Grant this, O Merciful Father, for Thy dear Son's sake, Jesus Christ our Lord. Amen.

. . .

O God, the Protector of all that trust in Thee, without Whom nothing is strong, nothing is holy; Increase and multiply upon us Thy mercy; that Thou being our ruler and guide, we may so pass through things temporal that we finally lose not the things eternal:

Grant this, O merciful Father, for Jesus Christ's sake. Amen.

—

Then shall take place the Act of Consecration, the Officiating Chaplain laying his hands on the Colours and saying:—

In the Name of the Father, and of the Son, and of the Holy Ghost, we dedicate and set apart these Colours that they may be a sign of our duty towards our King and Country in the sight of God. Amen.

These prayers shall then be said:—

O Lord, Who rulest over all things, accept, we beseech Thee, our service this day. Bless what we have blessed in Thy name. Let Thy gracious favour rest on those who shall follow at duty's call these Colours now committed to their trust. Give them courage, and may their courage ever rest on their sure confidence in Thee. May they shew self-control in the hour of success, patience in the time of adversity; and may their honour lie in seeking the honour and glory of Thy great Name. May they walk worthy of the vocation to which they are called, in dependence on Thy blessed will, and mindful that, without Thee, they can do nothing.

Guide the counsels of those who shall lead them. Sustain them by Thy help in the time of need. Grant that they may all so faithfully serve Thee in this life that they fail not finally to obtain an entrance into the Heavenly Kingdom; Through the merits of Thy blessed Son, Jesus Christ our Lord. Amen.

. . .

The blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. Amen.

The presentation now takes place, and an address follows, after which the line reforms and the General Salute is given, the Colours being turned towards the centre of the line.

Later there is a March Past, during which the Officiating Chaplain stands in the rear of the Saluting Base.

Depositing Colours in Churches

The congregation being assembled within the church, and the doors closed, the Officiating Clergyman and selected laymen of the church await inside the main door the coming of the battalion with the Colours. The battalion, having the Colours with an escort of one platoon in front, halt outside the main door while the Adjutant advances and knocks thrice on the door with his sword-hilt. On the door being opened, he says,

Sir,—I have been commanded by (name of C.O.), commanding the... Battalion, to inform the authorities of this church that he has repaired here to-day with the old Colours of the Battalion, and desires admission to prefer a request that they be deposited herein.

The Officiating Clergyman shall answer:—

Sir,—Inform (name of C.O.), commanding the... Battalion, that every facility will be afforded him in executing his most laudable purpose.

Upon this being communicated to the C.O., the procession is formed, consisting of the choir, selected laymen, Officiating Clergyman, C.O., with staff, Colours with escort, and the battalion, in the usual order; and all move up the aisle to the singing of a hymn.

The Officiating Clergyman and selected laymen halt at the chancel steps (or other place appointed), and face the congregation; the C.O. with staff, and Colours with escort come to a pause at the same place; while the choir pass into their usual pews, and the mem-

bers of the battalion to those allotted to them, which should be in front. All, including the congregation, remain standing.

Addressing the Officiating Clergyman, the C.O. shall say:—

Sir, in behalf of the officers and men of the Battalion, I have the honour to inform you that these are the Colours of their battalion, and to request that they be deposited here for safekeeping, as a token of their gratitude to Almighty God, by whom alone victory is secured, for his providential care and gracious benediction granted them in the discharge of duty. In so acting they also desire to provide a memorial to the men of all ranks who served under these Colours, and to afford an inspiration for patriotic service and sacrifice to all who may worship here for all time to come.

The Officiating Clergyman shall answer:—

In the Faith of Jesus Christ we accept these Colours for the glory of God, and in memory of those who were faithful, many of them even unto death, in the sacred cause of King and Country, and in confidence of the inspiration they will afford to all who may behold them; In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

The officers and Colour party shall then turn and face the escort, at which the latter will present arms, and the band play, God Save the King. At the close of the National Anthem, the Colours are handed to the Majors, by whom they are given to the selected laymen, who, in turn, present them separately to the Officiating Clergyman.

Then shall follow:—

OF. CLER.: In the Name of our God, we will set up our banners.

RESP.: The Lord is our strength, we will not be afraid.

OF. CLER.: Now know I that the Lord saveth His annointed.

RESP.: He will hear him from his heaven with the saving strength of his right hand.

OF. CLER.: Some trust in chariots, and some in horses.

RESP.: We will remember the name of the Lord, our God.

The Officiating Clergyman now conveys the Colours to the altar, or other place appointed for them.

The following prayers shall then be said:—

O Almighty Father, who dost ever call thy people to faith and sacrifice, vouchsafe, we beseech Thee, to accept these offerings—the emblems of thy servants' fidelity and unselfish devotion, to the glory of thy great Name; through Jesus Christ, our Lord. Amen.

. . .

O God, from everlasting to everlasting the same, who didst set up memorials in the sight of thy people Israel to be a constant reminder of their duty to thee, Grant that all who worship here may, by the contemplation of these memorials, be stirred to the fullest sense of their relation, not only to thee, but also to king and country. May the remembrance of the courage, loyalty and self-sacrifice of the men who fought under these emblems in defence of our nation,

so fire us with patriotic zeal that we shall ever be ready to venture all, even life itself, in the same holy cause.

Above all, may our minds be uplifted towards heavenly things that we may be conformed to the image of thy dear Son, who was obedient even unto death, and to whom with thee, and the Holy Ghost, be all honour and praise and power, world without end. Amen.

. . .

O Almighty God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son, Christ our Lord; Grant us grace so to follow thy blessed saints in all virtuous and godly living, that we may come to those unspeakable joys, which thou hast prepared for them that unfeignedly love thee; Through Jesus Christ, our Lord. Amen.

A hymn will follow, after which an address will be given; or, in the event of the usual church service being held, the address may be given in its proper place. In that case also the following shall be used: Psalm 27; Lessons, Exod. 17: 8-13 and Heb. 12: 1-23; Hymns, 2, 3, 35, 42.

If the ceremony is held in a building other than a church, the service may be modified accordingly.

Prayers on Occasion

For Authorities

Almighty God, the source of all wisdom and strength, grant to all who exercise authority in the State and hold command on land and sea, wisdom to devise and courage to carry out the plans requisite for the honour of our King, the security of his Empire, and the well-being of the millions of his people. Through Jesus Christ our Lord. Amen.

For Our Allies and Others

Father of all mercy, hear we beseech Thee our prayer for the safety of our comrades in arms in the Army and Navy, both of our King and his Allies, give them cheerfulness in enduring hardships; succour such as are in peculiar peril; bestow patience and ease on those in pain of body or anguish of spirit; grant success to the ministration of physicians and nurses for the sick and wounded, and let the sorrowful sighing of the prisoner come before thee. Guard, sustain, and comfort our loved ones at home; forgive our enemies and turn their hearts; relieve those whose lands and goods are laid waste and destroyed by pitiless war, and through all the evils of the time accomplish thine own unchangeable purpose to establish upon earth the Kingdom of our Lord and of His Christ; through the same Jesus Christ, our Mediator and Redeemer. Amen.

For Our Sailors and Soldiers

O Almighty Lord God, the Father and Protector of all that trust in Thee: We commend to Thy Fatherly goodness the men who through

perils of war are serving this nation by sea and land and in the air; beseeching Thee to take into Thine own hand both them and the cause wherein their King and country send them. Be Thou their strength when they are set in the midst of so many and great dangers. Make all bold through death or life to put their trust in Thee, who art the only giver of victory, and canst save by many or by few; through Jesus Christ our Lord. Amen.

For the Wounded and Sick

Almighty God, Who dost look in Fatherly love upon all who suffer; we beseech Thee to hear our humble prayers for the wounded and the sick; give to each one of them thy help in spirit and body, according to his need; sanctify him, cheer him, and, if it be Thy will, restore him; and in Thy redeeming love have mercy on the fallen; through Jesus Christ our Lord. Amen.

For Hospital Use.

Most Gracious Father, Who, according to the multitude of Thy mercies, dost put away the sins of those who truly repent, and rememberest them no more, open Thine eye of mercy upon this Thy servant labouring under bodily weakness (*or, wounded in the service of his country*), and who looks to Thee for pardon and grace. Visit him in the fulness of Thy love, comforting his heart and sustaining his spirit, and shewing Thyself unto him as the great Physician, in easing his pain and healing his body.

Beyond all, we pray Thee, create in him a clean heart and renew a right spirit within him, and establish him in that life which is the

same yesterday, today and forever. Forasmuch also as he trusteth only in Thy love, and the promises of Thy Son our Saviour, accept him as righteous in Thy sight, and endue him plenteously with all heavenly gifts; through our Lord and Saviour Jesus Christ. Amen.

Or, This:—

O Blessed Lord, the Father of Mercies and the God of all consolation, we beseech Thee to look down in infinite pity and compassion upon Thy sick (*or, wounded*) servant. Remember the sharpness of his pains. Break not the bruised reed, nor quench the smoking flax; but fill him with an abiding joy and gladness.

Deliver him, we pray Thee, from all impatience and repining, and from all distrust of Thy guidance, from improper fears of death and immoderate desires for life. Grant unto him a sincere repentance, and perfect assurance of reconciliation with Thee. Sanctify to him all his afflictions, and, though grievous to the flesh, may they begin even now to work out for him a far more exceeding and eternal weight of glory.

Prepare him for all that Thou hast prepared for him, so that whatever the future may bring forth, he may commit himself and all bound to him by the ties of natural affection, wholly to Thy care; and that he be not wanting in all essential to his spiritual wellbeing, vouchsafe to him that faith which overcometh the world, that love which is the fulfilling of the law, and that peace which passeth all understanding; through Jesus Christ our Lord. Amen.

For Those Who Minister to the Wounded and Sick

O merciful God, whose blessed Son went about doing good; uphold with thy strength and grace those who do service to the wounded and the sick, grant to the ministers of thy gospel faithfulness and love, to the physicians and surgeons wisdom and skill, to the nurses sympathy and patience; and we beseech thee to protect and bless them in all dangers, anxieties and labours; Through Jesus Christ our Lord. Amen.

At Morning Parade

O LORD, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, and that we be kept safely amid all danger, and that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; Through Jesus Christ our Lord. Amen.

Or, This:—

Direct us, O Lord, in all our doings with thy most gracious favour, and further us with thy continual help, that, in all our works, begun, continued and ended in thee, we may glorify thy holy Name, and finally, by thy mercy, obtain everlasting life; Through Jesus Christ, our Lord. Amen.

Also:—

Our Father which art in heaven, etc.

Evening Prayer

O THOU who art the keeper of Israel, be pleased of thy goodness to watch over us this night, Preserve us from foes and dangers, from pain and sickness, from unlooked for calamity and death. Grant us peaceful and refreshing sleep if we are to see another day; and take our souls unto thyself, if we should sleep to wake no more.

Receive under the shadow of thy wings all for whom we ought to pray, and may we all meet in Heaven at last, for the sake of Jesus Christ, our only Mediator and Advocate. Amen.

Or, This:—

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; For the sake of thy only Son, Jesus Christ, our Lord. Amen.

On Leaving a Depot

Most Merciful Father, who hast shewn grace to these thy servants in providing all things for their necessities, and fitting them for the day of stress and danger, with the unknown lying before them, we pray that thou wilt bless them with the continuance of thy sheltering love and thy sustaining power. Guard them from every peril that lies by the way, to the soul as well as to the body; in all hardship and privation may they realise the comfort and strength that come from a sense of thy presence, and led by thy Spirit may they be brought in safety to their journey's end. Through Jesus Christ our Lord. Amen.

And This Blessing

AND now unto God's gracious mercy and protection we commit you. The Lord bless you and keep you. The Lord make his face to shine upon you and be gracious unto you. The Lord lift up his countenance upon you, and give you Peace. Amen.

For Grace to be Faithful

ALMIGHTY and merciful God, without whom we can do nothing as we ought to do, We humbly beseech Thee for Thy Grace, that we may be faithful in the state to which thou has called us. Make us diligent in all duties, faithful in all trusts, ready to obey all lawful commands in the face of danger or of death, submitting ourselves to the higher powers as knowing that the powers that be are ordained of God; and vouchsafe, O Lord, to keep us this day without sin. Order our goings in Thy paths, Bless all that we do to Thy glory. Let the thoughts of our hearts be ever guided by Thy Holy Spirit, and keep us in the fear of Thee all the day long. We ask all for Jesus Christ's sake. Amen.

Before Going Into Battle

O ALMIGHTY GOD, who art a present help in time of trouble, suffer us now to cast ourselves before Thy Throne, That we may obtain mercy and find grace to help in the time of need. We ask for the grace of a holy courage, that we may be faithful in a righteous cause, be true to our King and country, and may choose death rather than dishonour. And we ask for the grace of patience; to endure hardness, to suffer

privations, and to fulfil, even to the death, the commands of those that lead us to the battle. And now, O Lord, we commend all that we have to Thee, our bodies to shield, our minds to direct, our souls to have in Thy holy keeping, until the day of the Lord Jesus. The Lord stand by to help us. Amen.

(Also the Blessing p. 44)

After Victory

Almighty and everlasting God, King of Kings, and Lord of Lords, from whom proceedeth all power and dominion in heaven and on earth, we praise and magnify thy Holy Name for all Thy goodness and protecting care during the day (*or, days*) of battle; and especially at this time we yield thee hearty thanks for victory in our struggle to defend the cause of freedom, justice and love. Grant us power to use this triumph to thy glory and the wellbeing of mankind.

We pray that no root of bitterness, remembrance of wrong, hatred, jealousies, or purpose of revenge, may remain. Fill our hearts with humility, joy and gratitude; and grant that the time may speedily come when the nations of the world shall cease to go to war, and the peaceful kingdom of thy righteousness shall be established from sea to sea, even to the ends of the earth; through Jesus Christ, the Prince of Peace. Amen.

Grace at Mess

For what we are about to receive, thank God.



SELECTED PSALMS
AND
OTHER PORTIONS OF
SCRIPTURE

THE BOOK OF THE
LORD OF THE RINGS
J.R.R. TOLKIEN

Psalms

PSALM 23

1. The Lord is my shepherd; I shall not want.
 2. He maketh me to lie down in green pastures: he leadeth me beside the still waters.
 3. He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.
 4. Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou *art* with me; thy rod and thy staff they comfort me.
 5. Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.
 6. Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord for ever.
-

PSALM 46

1. God *is* our refuge and strength, a very present help in trouble.
2. Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea;
3. *Though* the waters thereof roar *and* be troubled, *though* the mountains shake with the swelling thereof.
4. *There is* a river, the streams whereof shall make glad the city of God, the holy *place* of the tabernacles of the most High.
5. God *is* in the midst of her; she shall not be moved: God shall help her, *and that* right early.
6. The heathen raged, the kingdoms were moved: he uttered his voice, the earth melted.
7. The LORD of hosts *is* with us; the God of Jacob *is* our refuge.

8. Come, behold the works of the LORD, what desolations he hath made in the earth.
 9. He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire.
 10. Be still, and know that I *am* God: I will be exalted among the heathen, I will be exalted in the earth.
 11. The Lord of hosts *is* with us; the God of Jacob *is* our refuge.
-

PSALM 51

1. Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions.
2. Wash me thoroughly from mine iniquity, and cleanse me from my sin.
3. For I acknowledge my transgressions: and my sin *is* ever before me.
4. Against thee, thee only, have I sinned, and done *this* evil in thy sight: that thou mightest be justified when thou speakest, *and* be clear when thou judgest.
5. Behold, I was shapen in iniquity; and in sin did my mother conceive me.
6. Behold, thou desirest truth in the inward parts: and in the hidden *part* thou shalt make me to know wisdom.
7. Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.
8. Make me to hear joy and gladness; *that* the bones *which* thou hast broken may rejoice.
9. Hide thy face from my sins, and blot out all mine iniquities.

10. Create in me a clean heart, O God; and renew a right spirit within me.
11. Cast me not away from thy presence; and take not thy holy spirit from me.
12. Restore unto me the joy of thy salvation; and uphold me *with thy* free spirit.
13. *Then* will I teach transgressors thy ways; and sinners shall be converted unto thee.
14. Deliver me from bloodguiltiness, O God, thou God of my salvation: *and* my tongue shall sing aloud of thy righteousness.
15. O Lord, open thou my lips; and my mouth shall shew forth thy praise.
16. For thou desirest not sacrifice; else would I give *it*: thou delightest not in burnt offering.
17. The sacrifices of God *are* a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.
18. Do good in thy good pleasure unto Zion: build thou the walls of Jerusalem.
19. Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar.

PSALM 90

1. Lord, thou hast been our dwelling place in all generations.
2. Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou *art* God.
3. Thou turnest man to destruction; and sayest, Return, ye children of men.
4. For a thousand years in thy sight *are but* as yesterday when it is past, and *as* a watch in the night.

5. Thou carriest them away as with a flood; they are *as* a sleep: in the morning *they are* like grass *which* groweth up.
6. In the morning it flourisheth, and groweth up; in the evening it is cut down, and withereth.
7. For we are consumed by thine anger, and by thy wrath are we troubled.
8. Thou hast set our iniquities before thee, our secret *sins* in the light of thy countenance.
9. For all our days are passed away in thy wrath: we spend our years as a tale *that is told*.
10. The days of our years *are* three-score years and ten; and if by reason of strength *they be* fourscore years, yet *is* their strength labour and sorrow; for it is soon cut off, and we fly away.
11. Who knoweth the power of thine anger? even according to thy fear, *so is* thy wrath.
12. So teach *us* to number our days, that we may apply *our* hearts unto wisdom.
13. Return, O LORD, how long? and let it repent thee concerning thy servants.
14. O satisfy us early with thy mercy; that we may rejoice and be glad all our days.
15. Make us glad according to the days *wherein* thou hast afflicted us, *and* the years *wherein* we have seen evil.
16. Let thy work appear unto thy servants, and thy glory unto their children.
17. And let the beauty of the LORD our God be upon us: and establish thou the work of our hands upon us; yea, the work of our hands establish thou it.

PSALM 121

1. I will lift up mine eyes unto the hills, from whence cometh my help.
 2. My help *cometh* from the LORD, which made heaven and earth.
 3. He will not suffer thy foot to be moved: he that keepeth thee will not slumber.
 4. Behold, he that keepeth Israel shall neither slumber nor sleep.
 5. The LORD *is* thy keeper: the LORD *is* thy shade upon thy right hand.
 6. The sun shall not smite thee by day, nor the moon by night.
 7. The LORD shall preserve thee from all evil: he shall preserve thy soul.
 8. The LORD shall preserve thy going out and thy coming in from this time forth, and even for evermore.
-

PSALM 145

1. I will extol thee, my God, O king; and I will bless thy name for ever and ever.
2. Every day will I bless thee; and I will praise thy name for ever and ever.
3. Great *is* the LORD, and greatly to be praised; and his greatness *is* unsearchable.
4. One generation shall praise thy works to another, and shall declare thy mighty acts.
5. I will speak of the glorious honour of thy majesty, and of thy wondrous works.
6. And *men* shall speak of the might of thy terrible acts: and I will declare thy greatness.
7. They shall abundantly utter the memory of thy great goodness, and shall sing of thy righteousness.

8. The LORD *is* gracious, and full of compassion; slow to anger, and of great mercy.
9. The LORD *is* good to all: and his tender mercies *are* over all his works.
10. All thy works shall praise thee, O LORD; and thy saints shall bless thee.
11. They shall speak of the glory of thy kingdom, and talk of thy power;
12. To make known to the sons of men his mighty acts, and the glorious majesty of his kingdom.
13. Thy kingdom *is* an everlasting kingdom, and thy dominion *endureth* throughout all generations.
14. The LORD upholdeth all that fall, and raiseth up all *those that be* bowed down.
15. The eyes of all wait upon thee; and thou givest them their meat in due season.
16. Thou openest thine hand, and satisfiest the desire of every living thing.
17. The LORD *is* righteous in all his ways, and holy in all his works.
18. The LORD *is* nigh unto all them that call upon him, to all that call upon him in truth.
19. He will fulfil the desire of them that fear him; he also will hear their cry, and will save them.
20. The LORD preserveth all them that love him: but all the wicked will he destroy.
21. My mouth shall speak the praise of the LORD; and let all flesh bless his holy name for ever and ever.

Passages of Scripture

ISAIAH, 12th CHAPTER.

And in that day thou shalt say, O LORD, I will praise thee: though thou wast angry with me, thine anger is turned away, and thou comfortedst me.

Behold, God *is* my salvation; I will trust, and not be afraid: for the LORD JEHOVAH *is* my strength and *my* song; he also is become my salvation. Therefore with joy shall ye draw water out of the wells of salvation. And in that day shall ye say, Praise the LORD, call upon his name, declare his doings among the people, make mention that his name is exalted.

Sing unto the LORD; for he hath done excellent things: this *is* known in all the earth. Cry out and shout, thou inhabitant of Zion: for great *is* the Holy One of Israel in the midst of thee.

ISAIAH 53: v. 5-10

He *was* wounded for our transgressions, *he was* bruised for our iniquities: the chastisement of our peace *was* upon him; and with his stripes we are healed. All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out

of the land of the living: for the transgression of my people was he stricken. And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither *was any* deceit in his mouth.

Yet it pleased the LORD to bruise him; he hath put *him* to grief; when thou shalt make his soul an offering for sin, he shall see *his* seed, he shall prolong *his* days, and the pleasure of the LORD shall prosper in his hand.

JOHN 14: 1-14 and 27

Let not your heart be troubled: ye believe in God, believe also in me. In my Father's house are many mansions; if *it were* not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, *there* ye may be also. And whither I go ye know, and the way ye know.

Thomas saith unto him, LORD, we know not whither thou goest; and how can we know the way?

Jesus saith unto him, I am the way, the truth and the life: no man cometh into the Father, but by me. If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

Philip saith unto him, LORD, shew us the Father, and it suffieth us.

Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou *then*, Shew us the Father? Believest thou not that I am

in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works. Believe me that I *am* in the Father, and the Father in me: or else believe me for the very works' sake.

Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater *works* than these shall he do; because I go unto my Father. And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son. If ye shall ask anything in my name, I will do *it*. . . .

Peace I leave with you, my peace I give unto you; not as the world giveth, give I unto you. Let not your heart be troubled; neither let it be afraid.

1 THESS, 4: 13-18

But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. For this we say unto you by the word of the LORD, that we which are alive *and* remain unto the coming of the LORD shall not prevent them which are asleep. For the LORD himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first.

Then we which are alive *and* remain shall be caught up together with them in the clouds, to meet the LORD in the air: and so shall we ever be with the LORD. Wherefore comfort one another with these words.

REV. 7: 9-17

After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; and cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb. And all the angels stood round about the throne, and *about* the elders and the four beasts, and fell before the throne on their faces, and worshipped God, saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, *be* unto our God for ever and ever. Amen.

And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they? And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb. Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them. They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat. For the Lamb which is in the midst of the throne shall feed them, and shall lead them into living fountains of waters: and God shall wipe away all tears from their eyes.

Though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

Is. 1 : 18.

Fear thou not; for I *am* with thee: be not dismayed; for I *am* thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.

Is. 41 : 10.

I, *even* I, *am* he that blotteth out thy transgressions for mine own sake, and will not remember thy sins.

Is. 43 : 25.

Look unto me, and be ye saved, all the ends of the earth: for I *am* God, and *there is* none else.

Is. 45 : 22.

Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.

Is. 55 : 1.

Come unto me, all *ye* that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I *am* meek and lowly in heart: and ye shall find rest unto your souls. For my yoke *is* easy, and my burden is light.

Matth. 11 : 28-30.

The Son of man is come to seek and to save that which was lost.

Luke 19 : 10.

God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

John 3 : 16.

I *am* the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture. The thief cometh not, but for to steal, and to kill, and to destroy: I *am* come

that they might have life, and that they might have *it* more abundantly. I am the good shepherd: the good shepherd giveth his life for the sheep. John 10 : 9-11.

My sheep hear my voice, and I know them, and they follow me: and I give unto them eternal life; and they shall never perish, neither shall any *man* pluck them out of my hand. My Father, which gave *them* me, is greater than all; and no *man* is able to pluck *them* out of my Father's hand. John 10 : 27-29.

Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

Acts 4 : 12.

Sirs, what must I do to be saved?

And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.

Acts 16 : 30-31

I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth.

Rom. 1 : 16.

Therefore being justified by faith, we have peace with God through our Lord Jesus Christ.

Rom. 5 : 1.

There is therefore now no condemnation to them which are in Christ Jesus. Rom. 8 : 1.

For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

— Rom. 8 : 38-39.

We know that if our earthly house of *this* tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.

— II Cor. 5 : 1.

This *is* a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners.

— I Tim. 1 : 15.

And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

— Rev. 21 : 4.

And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

— Rev. 22 : 17.

1871
The following is a list of the names of the persons who have been admitted to the membership of the Society since the last meeting of the Council.

Mr. J. H. [Name] of [Location]
Mr. [Name] of [Location]
Mr. [Name] of [Location]
Mr. [Name] of [Location]

Mr. [Name] of [Location]
Mr. [Name] of [Location]
Mr. [Name] of [Location]
Mr. [Name] of [Location]

Mr. [Name] of [Location]
Mr. [Name] of [Location]
Mr. [Name] of [Location]
Mr. [Name] of [Location]

Mr. [Name] of [Location]
Mr. [Name] of [Location]
Mr. [Name] of [Location]
Mr. [Name] of [Location]

Mr. [Name] of [Location]
Mr. [Name] of [Location]
Mr. [Name] of [Location]
Mr. [Name] of [Location]

HYMNS



SPECIALLY COMPILED FOR THE
CANADIAN
EXPEDITIONARY
FORCE

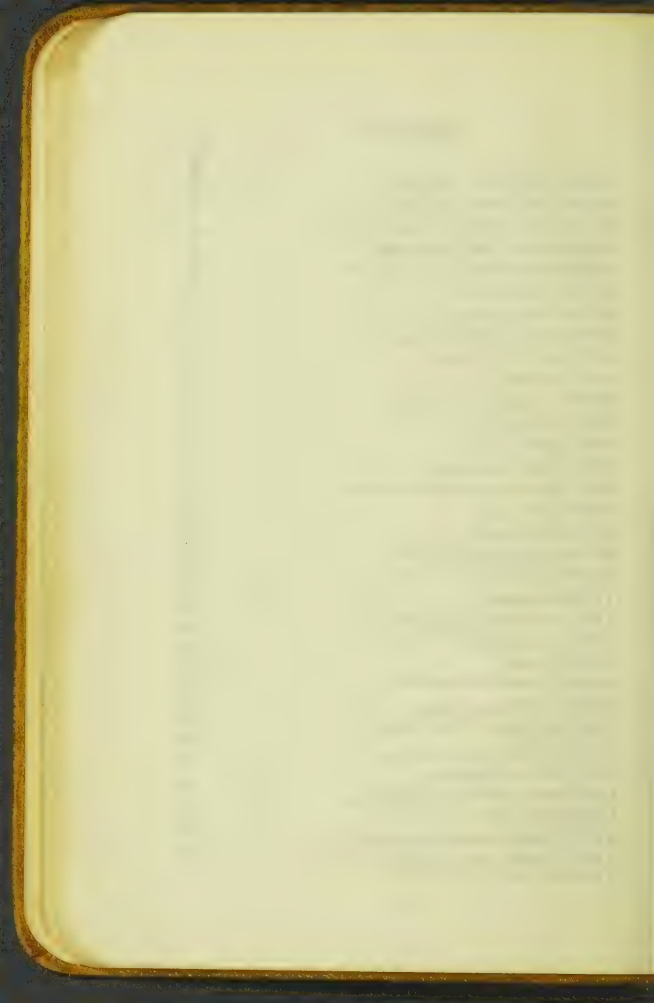
1847

1

1847
1848
1849
1850
1851
1852
1853
1854
1855
1856
1857
1858
1859
1860
1861
1862
1863
1864
1865
1866
1867
1868
1869
1870
1871
1872
1873
1874
1875
1876
1877
1878
1879
1880
1881
1882
1883
1884
1885
1886
1887
1888
1889
1890
1891
1892
1893
1894
1895
1896
1897
1898
1899
1900

INDEX

	No.
ABIDE WITH ME.....	29
ALLELUIA! ALLELUIA! ALLELUIA!.....	27
ALL HAIL THE POWER OF JESUS' NAME.....	8
ALL PEOPLE THAT ON EARTH DO DWELL.....	1
BRIGHTLY GLEAMS OUR BANNER.....	42
CHRISTIAN SEEK NOT YET REPOSE.....	19
COURAGE, BROTHER, DO NOT STUMBLE.....	24
ETERNAL FATHER, STRONG TO SAVE.....	28
FIGHT THE GOOD FIGHT.....	3
FOR ALL THE SAINTS.....	35
FOR EVER WITH THE LORD.....	33
FORWARD! BE OUR WATCHWORD.....	6
FROM OCEAN UNTO OCEAN.....	22
GOD IS OUR REFUGE.....	10
GOD OF OUR FATHERS.....	21
HARK, THE HERALD ANGELS SING.....	25
HE LEADETH ME.....	44
HOLY! HOLY! HOLY!.....	36
I NEED THEE EVERY HOUR.....	43
JESUS, LOVER OF MY SOUL.....	15
JESUS, THOU JOY OF LOVING HEARTS.....	23
JUST AS I AM.....	41
KEEP THYSELF PURE.....	40
LEAD, KINDLY LIGHT.....	20
MY FAITH LOOKS UP TO THEE.....	26
NEARER, MY GOD TO THEE.....	31
O CANADA!.....	45
O GOD OF BETHEL.....	12
O GOD, OUR HELP IN AGES PAST.....	2
O JESUS, I HAVE PROMISED.....	34
O WORSHIP THE KING.....	38
OFT IN DANGER.....	37
ONWARD, CHRISTIAN SOLDIERS.....	4
ROCK OF AGES.....	14
SOLDIERS OF CHRIST, ARISE.....	18
STAND UP! STAND UP FOR JESUS!.....	7
SUN OF MY SOUL.....	30
THE CHURCH'S ONE FOUNDATION.....	13
THE LORD'S MY SHEPHERD.....	9
THE SANDS OF TIME ARE SINKING.....	32
THE SON OF GOD GOES FORTH TO WAR.....	5
UNTO THE HILLS.....	11
WHAT A FRIEND WE HAVE IN JESUS.....	39
WHEN I SURVEY THE WONDROUS CROSS.....	16
WHO IS ON THE LORD'S SIDE?.....	17



HYMNS

(PSALM C.)

- 1 All people that on earth do dwell
Sing to the Lord with cheerful voice;
Him serve with fear, His praise forth tell,
Come ye, before Him, and rejoice.
- 2 The Lord, ye know, is God indeed;
Without our aid He did us make;
We are His flock, He doth us feed,
And for His sheep He doth us take.
- 3 O enter then His gates with praise,
Approach with joy His courts unto;
Praise, laud, and bless His Name always,
For it is seemly so to do.
- 4 For why? the Lord our God is good;
His mercy is forever sure;
His truth at all times firmly stood,
And shall from age to age endure. Amen.

2

TUNE: *St. Anne.*

- 1 O God, our help in ages past,
Our hope for years to come,
Our shelter from the stormy blast,
And our eternal home.

- 2 Beneath the shadow of Thy Throne
Thy saints have dwelt secure;
Sufficient is Thine Arm alone,
And our defence is sure.
- 3 Before the hills in order stood,
Or earth received her frame,
From everlasting Thou art God,
To endless years the same.
- 4 A thousand ages in Thy sight
Are like an evening gone;
Short as the watch that ends the night
Before the rising sun.
- 5 Time, like an ever-rolling stream,
Bears all its sons away;
They fly forgotten, as a dream
Dies at the opening day.
- 6 O God, our help in ages past,
Our hope for years to come,
Be Thou our guard while troubles last,
And our eternal home. Amen.

3

TUNE: *Pentecost.*

- 1 Fight the good fight with all thy might,
Christ is thy Strength, and Christ thy Right;
Lay hold on life, and it shall be
Thy joy and crown eternally.
- 2 Run the straight race through God's good grace
Lift up thine eyes, and seek His Face;
Life with its way before us lies,
Christ is the path, and Christ the prize.

3 Cast care aside, lean on thy Guide;
His boundless mercy will provide;
Trust, and thy trusting soul shall prove
Christ is its life, and Christ its love.

4 Faint not nor fear, His arms are near,
He changeth not, and thou art dear;
Only believe, and thou shalt see
That Christ is all in all to thee. Amen.

4

TUNE: *St. Gertrude.*

1 Onward, Christian soldiers, marching as to war,
With the Cross of Jesus going on before.
Christ, the Royal Master, leads against the foe,
Forward into battle, see, His banners go.

Onward, Christian soldiers, marching as to war,
With the Cross of Jesus going on before.

2 Like a mighty army, moves the Church of God,
Brothers, we are treading where the saints have trod.
We are not divided, all one body we—
One in hope and doctrine, one in charity.

3 Crowns and thrones may perish, kingdoms rise and wane;
But the Church of Jesus constant will remain;
Gates of hell can never 'gainst that Church prevail;
We have Christ's own promise, and that cannot fail.

4 Onward, then, ye people, join our happy throng;
Blend with ours your voices in the triumph-song;
Glory, praise, and honour unto Christ the King,
This through countless ages men and angels sing. Amen.

5

TUNE: *All Saints, or St. Anne.*

- 1 The Son of God goes forth to war,
A kingly crown to gain;
His blood-red banner streams afar!
Who follows in His train?
Who best can drink his cup of woe,
Triumphant over pain,
Who patient bears his cross below,—
He follows in His train.
- 2 The Martyr first, whose eagle eye
Could pierce beyond the grave;
Who saw his Master in the sky,
And called on Him to save.
Like Him, with pardon on his tongue
In midst of mortal pain,
He prayed for them that did the wrong;
Who follows in His train?
- 3 A noble army, men and boys,
The matron and the maid,
Around the Saviour's Throne rejoice,
In robes of light arrayed.
They climbed the steep ascent of Heaven
Through peril, toil, and pain:
O God! to us may grace be given
To follow in their train. Amen.

TUNE: *St. Alban.*

6

- 1 Forward! be our watchword, steps and voices joined;
Seek the things before us, not a look behind;
Burns the fiery pillar at our army's head;
Who shall dream of shrinking, by Jehovah led?
Forward through the desert, through the toil and fight:
Jordan flows before us, Sion beams with light.
- 2 Forward, flock of Jesus, salt of all the earth,
Till each yearning purpose spring to glorious birth:

Sick, they ask for healing; blind, they grope for day;
Pour upon the nations wisdom's loving ray.
Forward, out of error; leave behind the night;
Forward through the darkness, forward into light.

- 3 Glories upon glories hath our God prepared,
By the souls that love Him one day to be shared;
Eye hath not beheld them, ear hath never heard:
Nor of these hath utter'd thought or speech a word:
Forward, marching eastward, where the heaven is bright,
Till the veil be lifted, till our faith be sight. Amen.

7

TUNE: *Morning Light, or New Tune.*

- 1 Stand up! stand up for Jesus!
Ye soldiers of the Cross;
Lift high His royal banner,
It must not suffer loss;
From victory unto victory
His army He shall lead,
Till every foe is vanquished
And Christ is Lord indeed.
- 2 Stand up! stand up for Jesus!
The trumpet call obey:
Forth to the mighty conflict
In this His glorious day.
Ye that are men now serve him
Against unnumbered foes;
Let courage rise with danger
And strength to strength oppose.
- 3 Stand up! stand up for Jesus!
The strife will not be long;
This day the noise of battle,
The next the victor's song.
To him that overcometh,
A crown of life shall be;
He with the King of Glory
Shall reign eternally. Amen.

8

TUNE: *Miles' Lane.*

- 1 All hail the power of Jesus' Name!
Let Angels prostrate fall;
Bring forth the royal diadem,
And crown Him Lord of all.
- 2 Crown Him, ye martyrs of your God,
Who from His altar call;
Extol the stem of Jesse's rod,
And crown Him Lord of all.
- 3 Sinners, whose love can ne'er forget
The wormwood and the gall,
Go, spread your trophies at His feet,
And crown Him Lord of all.
- 4 Let every kindred, every tribe,
On this terrestrial ball,
To Him all majesty ascribe,
And crown Him Lord of all.
- 5 O that with yonder sacred throng,
We at His feet may fall;
There join the everlasting song,
And crown Him Lord of all. Amen.

9

TUNE: *Evan.*

(PSALM XXIII.)

- 1 The LORD's my Shepherd, I'll not want,
He makes me down to lie
In pastures green; He leadeth me
The quiet waters by.
- 2 My soul He doth restore again,
And me to walk doth make
Within the paths of righteousness,
Even for His own Name's sake.

- 3 Yea, though I walk through death's dark vale,
Yet will I fear none ill;
For Thou art with me; and Thy rod
And staff me comfort still.
- 4 My table Thou hast furnished
In presence of my foes;
My head Thou dost with oil anoint,
And my cup overflows.
- 5 Goodness and mercy all my life
Shall surely follow me;
And in God's house for evermore
My dwelling-place shall be. Amen.

10

TUNE: *Wiltshire or Belmont.*

(PSALM XLVI.)

- 1 God is our refuge and our strength,
In straits a present aid;
Therefore, although the earth remove,
We will not be afraid.
- 2 Though hills amidst the seas be cast,
Though waters roaring make,
And troubled be; yea though the hills
By swelling seas do shake.
- 3 A river is, whose streams make glad
The city of our God;
The holy place, wherein the LORD
Most High hath his abode.
- 4 God in the midst of her doth dwell;
And nothing shall her move;
God unto her an helper will,
And that right early, prove Amen

11

TUNE: *Sandon.*

(Paraphrase of Psalm cxxi.)

- 1 Unto the hills around do I lift up
 My longing eyes,
 O whence for me shall my salvation come,
 From whence arise?
 From GOD the LORD doth come my certain aid,
 From GOD the LORD, Who heaven and earth hath made.
- 2 He will not suffer that thy foot be moved:
 Safe shalt thou be.
 No careless slumber shall His eyelids close,
 Who keepeth thee.
 Behold our GOD, the LORD, He slumbereth ne'er,
 Who keepeth Israel in His holy care.
- 3 JEHOVAH is Himself thy keeper true
 Thy changeless shade;
 JEHOVAH thy defence on thy right hand
 Himself hath made.
 And thee no sun by day shall ever smite,
 No moon shall harm thee in the silent night.
- 4 From every evil shall He keep thy soul,
 From every sin:
 JEHOVAH shall preserve thy going out,
 Thy coming in.
 Above thee watching, He Whom we adore
 Shall keep thee henceforth, yea, for evermore. Amen

12

TUNE: *Abridge or St. Agnes.*

- 1 O GOD of Bethel, by Whose hand
 Thy people still are fed;
 Who through this weary pilgrimage
 Hast all our fathers led:

- 2 Our vows, our prayers, we now present
 Before Thy throne of grace:
God of our fathers, be the God
 Of their succeeding race.
- 3 Through each perplexing path of life
 Our wandering footsteps guide;
Give us each day our daily bread,
 And raiment fit provide.
- 4 O spread Thy covering wings around,
 Till all our wanderings cease,
And at our FATHER'S loved abode
 Our souls arrive in peace. Amen.

13

TUNE: *Aurelia*.

- 1 The Church's one foundation
 Is JESUS CHRIST her LORD;
She is His new creation
 By water and the Word:
From heaven He came and sought her
 To be His holy Bride;
With His own Blood He bought her,
 And for her life He died.
- 2 Elect from every nation,
 Yet one o'er all the earth,
Her charter of salvation
 One LORD, one faith, one birth,
One holy Name she blesses,
 Partakes one holy Food,
And to one hope she presses
 With every grace endued.

- 3 And she on earth hath union
With GOD the THREE in ONE,
And mystic sweet communion
With those whose rest is won:
O happy ones and holy!
LORD, give us grace that we,
Like them, the meek and lowly,
On high may dwell with Thee. Amen.

14

TUNE: *Redhead.*

- 1 Rock of ages, cleft for me,
Let me hide myself in Thee;
Let the water and the Blood
From Thy riven side which flowed,
Be of sin the double cure,
Cleanse me from its guilt and power.
- 2 Not the labours of my hands
Can fulfil Thy law's demands;
Could my zeal no respite know,
Could my tears for ever flow,
All for sin could not atone,
Thou must save, and Thou alone.
- 3 While I draw this fleeting breath,
When mine eyelids close in death,
When I soar through tracts unknown,
See Thee on Thy judgment throne,
Rock of ages, cleft for me,
Let me hide myself in Thee. Amen.

15

TUNE: *Hollingside.*

- 1 JESU, lover of my soul,
Let me to Thy bosom fly,
While the nearer waters roll,
While the tempest still is high;
Hide me, O my SAVIOUR, hide,
Till the storm of life is past;
Safe into the haven guide,
O receive my soul at last.
- 2 Other refuge have I none,
Hangs my helpless soul on Thee;
Leave, ah! leave me not alone,
Still support and comfort me:
All my trust on Thee is stayed;
All my help from Thee I bring;
Cover my defenceless head
With the shadow of Thy wing.
- 3 Plenteous grace with Thee is found,
Grace to cover all my sin;
Let the healing streams abound,
Make and keep me pure within:
Thou of life the fountain art,
Freely let me take of Thee:
Spring Thou up within my heart,
Rise to all eternity. Amen.

TUNE: *Rockingham.*

16

- 1 When I survey the wondrous Cross
On which the Prince of glory died,
My richest gain I count but loss,
And pour contempt on all my pride.
- 2 Forbid it, LORD, that I should boast,
Save in the death of CHRIST, my GOD;
All the vain things that charm me most,
I sacrifice them to His Blood.

- 3 See, from His head, His hands, His feet,
Sorrow and love flow mingled down;
Did e'er such love and sorrow meet,
Or thorns compose so rich a crown?
- 4 Were the whole realm of nature mine,
That were an offering far too small;
Love so amazing, so divine,
Demands my soul, my life, my all. Amen.

17

TUNE: *Rosmore.*

- 1 Who is on the LORD's side?
Who will serve the King?
Who will be His helpers
Other lives to bring?
Who will leave the world's side?
Who will face the foe?
Who is on the LORD's side?
Who for Him will go?
- By Thy call of mercy,
By Thy grace divine,
We are on the LORD's side,
SAVIOUR, we are Thine!

- 2 Not for weight of glory,
Not for crown and palm,
Enter we the army,
Raise the warrior psalm;
But for love that claimeth
Lives for whom He died,
He whom JESUS nameth
Must be on His side.
- By Thy love constraining,
By Thy grace divine,
We are on the LORD's side,
SAVIOUR, we are Thine!

- 3 Fierce may be the conflict,
Strong may be the foe,
But the King's own army
None can overthrow.
Round His standard ranging,
Victory is secure;
For His truth unchanging
Makes the triumph sure.
- Joyfully enlisting,
By Thy grace divine,
We are on the LORD's side,
SAVIOUR, we are Thine! Amen

18

TUNE: *St. Ethelwald.*

- 1 Soldiers of CHRIST, arise,
And put your armour on:
Strong in the strength which God supplies
Through His Eternal SON;
- 2 Strong in the LORD of hosts,
And in His mighty power;
Who in the strength of JESUS trusts
Is more than conqueror.
- 3 Stand then in His great might,
With all His strength endued;
And take, to arm you for the fight,
The panoply of GOD.
- 4 From strength to strength go on,
Wrestle, and fight, and pray;
Tread all the powers of darkness down,
And win the well-fought day. Amen.

19

TUNE: *Vigilate.*

- 1 Christian! seek not yet repose;
Hear thy guardian angel say;
Thou art in the midst of foes;
Watch and pray.
- 2 Principalities and powers,
Mustering their unseen array,
Wait for thy unguarded hours;
Watch and pray.
- 3 Gird thy heavenly armour on,
Wear it ever night and day;
Ambushed lies the evil one;
Watch and pray.
- 4 Watch, as if on that alone
Hung the issue of the day;
Pray that help may be sent down;
Watch and pray. Amen.

20

TUNE: *Lux Benigna, or Sandon.*

- 1 Lead, kindly Light, amid the encircling gloom,
Lead Thou me on;
The night is dark, and I am far from home,
Lead Thou me on.
Keep Thou my feet; I do not ask to see
The distant scene; one step enough for me.
- 2 I was not ever thus, nor prayed that Thou
Shouldst lead me on;
I loved to choose and see my path; but now
Lead Thou me on.
I loved the garish day, and, spite of fears,
Pride ruled my will: remember not past years.

- 3 So long Thy power hath blest me, sure it still
Will lead me on,
O'er moor and fen, o'er crag and torrent, till
The night is gone;
And with the morn those angel faces smile
Which I have loved long since, and lost a while. Amen.

21

TUNE: *Melita or St. Chrysostom.*

- 1 GOD of our fathers, known of old,
Lord of our far-flung battle line,
Beneath Whose awful hand we hold
Dominion over palm and pine:
LORD GOD of hosts, be with us yet,
Lest we forget, lest we forget.
- 2 If, drunk with sight of power, we loose
Wild tongues that have not Thee in awe,
Such boastings as the Gentiles use,
Or lesser breeds without the law:
LORD GOD of hosts, be with us yet,
Lest we forget, lest we forget.
- 3 For heathen heart that puts her trust
In reeking tube and iron shard;
All valiant dust that builds on dust,
And guarding calls not Thee to guard:
For frantic boast and foolish word,
Thy mercy on Thy people, LORD. Amen.

22

TUNE: *Morning Light.*

- 1 From ocean unto ocean
Our land shall own Thee LORD,
And, filled with true devotion,
Obey Thy sovereign word.
Our prairies and our mountains,
Forest and fertile field,
Our rivers, lakes, and fountains,
To Thee shall tribute yield.

- 2 O CHRIST, for Thine own glory,
And for our country's weal,
We humbly plead before Thee,
Thyself in us reveal;
And may we know, LORD JESUS,
The touch of Thy dear hand;
And, healed of our diseases,
The tempter's power withstand.
- 3 Our SAVIOUR King, defend us,
And guide where we should go;
Forth with Thy message send us,
Thy love and light to show;
Till, fired with true devotion
Enkindled by Thy word,
From ocean unto ocean
Our land shall own Thee LORD. Amen.

23

TUNE: *Hursley, or Ontario.*

- 1 Jesus, Thou Joy of loving hearts,
Thou Fount of life, Thou Light of men!
From the best bliss that earth imparts
We turn unfilled to Thee again.
- 2 Thy truth unchanged hath ever stood;
Thou savest those that on Thee call;
To them that seek Thee Thou art good;
To them that find Thee, All in all!
- 3 We taste Thee, O Thou living Bread,
And long to feast upon Thee still;
We drink of Thee the Fountain-head,
And thirst our souls from Thee to fill.
- 4 O Jesus, ever with us stay,
Make all our moments calm and bright;
Chase the dark night of sin away;
Shed o'er the world Thy holy light. Amen.

TUNE: *Oberlin.*

24

- 1 Courage, brother! do not stumble,
Though thy path be dark as night;
There's a star to guide the humble,—
'Trust in God, and do the right.'
- 2 Let the road be rough and dreary,
And its end far out of sight,
Foot it bravely! strong or weary,
'Trust in God, and do the right.'
- 3 Perish policy and cunning!
Perish all that fears the light!
Whether losing, whether winning,
'Trust in God, and do the right.'
- 4 Simple rule, and safest guiding,
Inward peace, and inward might,
Star upon our path abiding,—
'Trust in God, and do the right.' Amen.

TUNE: *Mendelssohn.*

25

- 1 Hark! the herald-angels sing,
Glory to the new-born King,
Peace on earth, and mercy mild,
God and sinners reconciled.
Joyful, all ye nations, rise,
Join the triumph of the skies;
With the angelic host proclaim,
'CHRIST is born in Bethlehem.'
Hark! the herald-angels sing
Glory to the new-born King.
- 2 CHRIST, by highest heaven adored,
CHRIST, the everlasting LORD,
Late in time behold Him come,
Offspring of a Virgin's womb.
Veiled in flesh the Godhead see!
Hail, the Incarnate Deity!
Pleased as Man with man to dwell,
JESUS, our Emmanuel.

- 3 Hail, the heaven-born Prince of peace!
Hail, the Sun of righteousness!
Light and life to all He brings,
Risen with healing in His wings.
Mild He lays His glory by,
Born that man no more may die,
Born to raise the sons of earth,
Born to give them second birth. Amen.

26

TUNE: *Olivet.*

- 1 My faith looks up to Thee,
Thou Lamb of Calvary,
Saviour divine!
Now hear me while I pray;
Take all my guilt away;
O let me from this day
Be wholly Thine!
- 2 May Thy rich grace impart
Strength to my fainting heart,
My zeal inspire.
As Thou hast died for me,
O may my love to Thee
Pure, warm, and changeless be,
A living fire.
- 3 When ends life's transient dream,
When death's cold sullen stream
Shall o'er me roll,
Blest Saviour, then, in love,
Fear and distrust remove;
O bear me safe above,
A ransomed soul. Amen.

27

TUNE: *Victory.*

- 1 ALLELUIA! ALLELUIA! ALLELUIA!
The strife is o'er, the battle done;
Now is the Victor's triumph won;
O let the song of praise be sung.
Alleluia!
- 2 Death's mightiest powers have done their worst,
And JESUS hath His foes dispersed;
Let shouts of praise and joy outburst.
Alleluia!
- 3 He closed the yawning gates of hell,
The bars from heaven's high portals fell,
Let songs of praise His triumphs tell!
Alleluia!
- 4 On the third morn He rose again,
Glorious in majesty to reign;
O let us swell the joyful strain.
Alleluia!
- 5 LORD, by the stripes which wounded Thee,
From death's dread sting Thy servants free,
That we may live, and sing to Thee
Alleluia! Amen.

28

TUNE: *Melita.*

- 1 Eternal FATHER, strong to save,
Whose arm doth bind the restless wave,
Who bidd'st the mighty ocean deep]
Its own appointed limits keep;
O hear us when we cry to Thee
For those in peril on the sea.

- 2 O SAVIOUR, Whose almighty word
The winds and waves submissive heard,
Who walkedst on the foaming deep,
And calm amidst its rage didst sleep;
O hear us when we cry to Thee
For those in peril on the sea.
- 3 O SACRED SPIRIT, Who didst brood
Upon the chaos dark and rude,
Who bad'st its angry tumult cease,
And gavest light, and life, and peace;
O hear us when we cry to Thee
For those in peril on the sea.
- 4 O TRINITY of love and power,
Our brethren shield in danger's hour;
From rock and tempest, fire and foe,
Protect them wheresoe'er they go;
And ever let there rise to Thee
Glad hymns of praise from land and sea. Amen.

29

TUNE: *Eventide.*

- 1 Abide with me; fast falls the eventide;
The darkness deepens; LORD, with me abide;
When other helpers fail, and comforts flee,
Help of the helpless, O abide with me.
- 2 I need Thy presence every passing hour;
What but Thy grace can foil the tempter's power?
Who like Thyself my guide and stay can be?
Through cloud and sunshine, LORD, abide with me.
- 3 I fear no foe with Thee at hand to bless;
Ills have no weight, and tears no bitterness;
Where is death's sting? Where, grave, thy victory?
I triumph still, if Thou abide with me.
- 4 Hold Thou Thy Cross before my closing eyes;
Shine through the gloom, and point me to the skies;
Heaven's morning breaks, and earth's vain shadows flee;
In life, in death, O LORD, abide with me. Amen.

30

TUNE: *Hursley.*

- 1 Sun of my soul, Thou SAVIOUR dear,
It is not night if Thou be near;
O may no earthborn cloud arise,
To hide Thee from Thy servant's eyes.
- 2 When the soft dews of kindly sleep
My wearied eyelids gently steep,
Be my last thought, how sweet to rest
For ever on my SAVIOUR's breast.
- 3 Abide with me from morn till eve,
For without Thee I cannot live;
Abide with me when night is nigh,
For without Thee I dare not die.
- 4 Come near and bless us when we wake,
Ere through the world our way we take,
Till in the ocean of Thy love
We lose ourselves in heaven above. Amen.

31

TUNE: *Excelsior.*

- 1 Nearer, my GOD, to Thee,
Nearer to Thee;
E'en though it be a cross
That raiseth me;
Still all my song shall be,
Nearer, my GOD, to Thee,
Nearer to Thee.
- 2 Though like the wanderer,
The sun gone down,
Darkness be over me,
My rest a stone;
Yet in my dreams I'd be
Nearer, my GOD, to Thee,
Nearer to Thee.

3 There let the way appear
Steps unto heaven;
All that Thou sendest me
In mercy given;
Angels to beckon me
Nearer, my God, to Thee,
Nearer to Thee.

4 Then with my waking thoughts
Bright with Thy praise
Out of my stony griefs
Bethel I'll raise;
So by my woes to be
Nearer, my God, to Thee,
Nearer to Thee. Amen.

32

TUNE: *Rutherford.*

1 The sands of time are sinking,
The dawn of heaven breaks,
The summer morn I've sighed for,
The fair sweet morn awakes.
Dark, dark hath been the midnight,
But dayspring is at hand,
And glory, glory dwelleth
In Emmanuel's land.

2 O CHRIST He is the Fountain,
The deep sweet well of love!
The streams on earth I've tasted
More deep I'll drink above:
There, to an ocean fulness,
His mercy doth expand,
And glory, glory dwelleth
In Emmanuel's land.

- 3 I've wrestled on towards heaven,
 'Gainst storm and wind and tide;
LORD, grant Thy weary traveller
 To lean on Thee as guide,
And 'mid the shades of evening,
 While sinks life's lingering sand,
To hail the glory dawning
 In Emmanuel's land. Amen.

33

TUNE: *Nearer Home.*

- 1 'For ever with the LORD!'
 Amen; so let it be;
Life from the dead is in that word,
 'Tis immortality.
Here in the body pent,
 Absent from Him I roam,
Yet nightly pitch my moving tent
 A day's march nearer home.
- 2 My FATHER's house on high,
 Home of my soul, how near!
At times to faith's foreseeing eye
 Thy golden gates appear!
Ah! then my spirit faints
 To reach the land I love,
The bright inheritance of saints,
 Jerusalem above.
- 3 So when my latest breath
 Shall rend the veil in twain,
By death I shall escape from death,
 And life eternal gain.
Knowing as I am known,
 How shall I love that word,
And oft repeat before the throne,
 'For ever with the LORD!' Amen.

34

TUNE: *Day of Rest.*

- 1 O Jesus I have promised
To serve Thee to the end,
Be Thou for ever near me,
My Master and my Friend;
I shall not fear the battle
If Thou art by my side,
Nor wander from the pathway
If Thou wilt be my Guide.
- 2 O let me feel Thee near me:
The world is ever near;
I see the sights that dazzle,
The tempting sounds I hear;
My foes are ever near me,
Around me and within;
But, JESUS, draw Thou nearer,
And shield my soul from sin.
- 3 O let me hear Thee speaking
In accents clear and still,
Above the storms of passion,
The murmurs of self-will;
O speak to re-assure me,
To hasten, or control;
O speak, and make me listen,
Thou Guardian of my soul.
- 4 O let me see Thy footmarks
And in them plant mine own:
My hope to follow duly
Is in Thy strength alone.
O guide me, call me, draw me,
Uphold me to the end;
And then in heaven receive me,
My SAVIOUR and my Friend. Amen.

35

TUNE: *Pro Omnibus.*

- 1 For all the saints who from their labours rest,
Who Thee by faith before the world confessed,
Thy Name, O JESU, be for ever blest.

Alleluia!

- 2 Thou wast their rock, their fortress, and their might;
Thou, LORD, their Captain in the well-fought fight;
Thou in the darkness drear their one true light.

Alleluia!

- 3 O may Thy soldiers, faithful, true, and bold,
Fight as the saints who nobly fought of old,
And win, with them, the victor's crown of gold.

Alleluia!

- 4 The golden evening brightens in the west;
Soon, soon, to faithful warriors comes their rest;
Sweet is the calm of Paradise the blest.

Alleluia!

- 5 But lo! there breaks a yet more glorious day,
The saints triumphant rise in bright array:
The King of glory passes on His way.

Alleluia!

- 6 From earth's wide bounds, from ocean's farthest coast,
Through gates of pearl streams in the countless host,
Singing to FATHER, SON and HOLY GHOST,

Alleluia! Amen.

36

TUNE: *Nicæa.*

- 1 Holy, Holy, Holy! LORD GOD Almighty!
Early in the morning our song shall rise to Thee;
Holy, Holy, Holy! Merciful and Mighty,
God in THREE Persons, Blessèd TRINITY!
- 2 Holy, Holy, Holy! all the saints adore Thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before Thee,
Which wert, and art, and evermore shalt be.
- 3 Holy, Holy, Holy! though the darkness hide Thee,
Though the eye of sinful man Thy glory may not see,
Only Thou art holy; there is none beside Thee
Perfect in power, in love, and purity.
- 4 Holy, Holy, Holy! LORD GOD Almighty!
All Thy works shall praise Thy Name, in earth and
sky and sea;
Holy, Holy, Holy! Merciful and Mighty
God in THREE Persons, Blessèd TRINITY! Amen.

37

TUNE: "*University College.*"

- 1 Oft in danger, oft in woe,
Onward, Christians, onward go,
Bear the toil, maintain the strife,
Strengthened with the Bread of life.
- 2 Onward, Christians, onward go,
Join the war and face the foe;
Will ye flee in danger's hour?
Know ye not your Captain's power?
- 3 Let your drooping hearts be glad;
March, in heavenly armour clad;
Fight, nor think the battle long;
Victory soon shall tune your song.

4 Let not sorrow dim your eye;
Soon shall every tear be dry:
Let not fears your course impede;
Great your strength, if great your need.

5 Onward then to battle move;
More than conquerors ye shall prove;
Though opposed by many a foe,
Christian soldiers, onward go. Amen.

38

TUNE: *Hanover.*

1 O worship the King,
All glorious above;
O gratefully sing
His power and His love;
Our Shield and Defender,
The Ancient of days,
Pavilioned in splendour,
And girded with praise.

2 Thy bountiful care
What tongue can recite?
It breathes in the air,
It shines in the light;
It streams from the hills,
It descends to the plain,
And sweetly distils
In the dew and the rain.

3 Frail children of dust,
And feeble as frail,
In Thee do we trust,
Nor find Thee to fail:
Thy mercies how tender,
How firm to the end,
Our Maker, Defender,
Redeemer, and Friend. Amen.

39

TUNE: *What a Friend.*

- 1 What a Friend we have in JESUS,
All our sins and griefs to bear!
What a privilege to carry
Everything to God in prayer!
O what peace we often forfeit,
O what needless pain we bear,
All because we do not carry
Everything to God in prayer.
- 2 Have we trials and temptations?
Is there trouble anywhere?
We should never be discouraged;
Take it to the LORD in prayer.
Can we find a friend so faithful,
Who will all our sorrows share?
JESUS knows our every weakness;
Take it to the LORD in prayer.
- 3 Are we weak and heavy-laden,
Cumbered with a load of care?
Precious SAVIOUR, still our refuge—
Take it to the LORD in prayer.
Do thy friends despise, forsake thee?
Take it to the LORD in prayer;
In His arms He'll take and shield thee;
Thou wilt find a solace there. Amen.

40

TUNE: *Pentecost.*

- 1 Keep thyself pure! CHRIST's soldier, hear,
Through life's loud strife the call rings clear.
Thy Captain speaks: His word obey;
So shall thy strength be as thy day.

Keep thyself pure! When lusts assail,
When flesh is strong and spirit frail,
Fight on—a fadeless crown thy meed—
Thy body as thy captive lead.

3 Keep thyself pure! Thrice blessèd he
Whose heart from taint of sin is free.
His feet shall stand where saints have trod;
He with rapt eyes shall see his God.

4 Keep thyself pure! For He Who died,
Himself for thy sake sanctified.
Then hear Him speaking from the skies,
And victor o'er temptation rise.

5 O HOLY SPIRIT, keep us pure,
Grant us Thy strength when sins allure;
Our bodies are Thy temple, LORD;
Be Thou in thought and act adored. Amen.

41

TUNE: *Misericordia.*

1 Just as I am—without one plea,
But that Thy Blood was shed for me,
And that Thou bidd'st me come to Thee—
O Lamb of God, I come.

2 Just as I am—and waiting not
To rid my soul of one dark blot,—
To Thee, Whose Blood can cleanse each spot,
O Lamb of God, I come.

3 Just as I am—though tossed about
With many a conflict, many a doubt,
Fightings and fears within, without—
O Lamb of God, I come.

Just as I am—Thou wilt receive,
 Wilt welcome, pardon, cleanse, relieve,—
 Because Thy promise I believe,
 O Lamb of God, I come.

Just as I am—Thy love unknown
 Has broken every barrier down,—
 Now, to be Thine, yea, Thine alone,
 O Lamb of God, I come. Amen.

42

TUNE: *St. Gertrude.*

- 1 Brightly gleams our banner
 Pointing to the sky,
 Waving on Christ's soldiers
 To their home on high!
 Marching through the desert,
 Gladly thus we pray,
 Still, with hearts united,
 Singing on our way—
 Brightly gleams our banner
 Pointing to the sky,
 Waving on Christ's soldiers
 To their home on high.

(*To be sung at the Consecration of Colours.*)

- 2 (Brightly gleams our banner,
 Pointing to the sky,
 Cheering toilworn soldiers
 On to victory;
 Ready for the warfare,
 Gladly thus we pray,
 And, with hearts united,
 Take our onward way.
 Brightly gleams our banner,
 Pointing to the sky,
 Cheering toilworn soldiers
 On to victory.)

- 3 All our days direct us
In the way we go,
Lead us on victorious
Over every foe:
Bid Thine angels shield us
When the storm-clouds lower.
Pardon, Thou, and save us
In the last dread hour.
Brightly gleams our banner,
Pointing to the sky,
Waving on Christ's soldiers
To their home on high.
- 4 Then with saints and angels
May we join above,
Offering prayers and praises
At thy throne of love:
When the march is over,
Then come rest and peace,
Jesus in his beauty,
Songs that never cease.
Brightly gleams our, etc. Amen.

43

TUNE: *I need thee.*

- 1 I need Thee every hour
Most gracious Lord;
No tender voice like Thine
Can peace afford.
- I need Thee, O, I need Thee;
Every hour I need Thee;
O bless me now, my Saviour!
I come to Thee.

- 2 I need Thee every hour,
 Stay Thou near by;
 Temptations lose their power
 When Thou art nigh.
 I need Thee, O, I need Thee;
 Every hour I need Thee;
 O bless me now, my Saviour!
 I come to Thee.
- 3 I need Thee every hour,
 In joy or pain;
 Come quickly and abide,
 Or life is vain.
- 4 I need Thee every hour;
 Teach me Thy will,
 And Thy rich promises
 In me fulfil. Amen.

44

TUNE: *He leadeth me.*

- 1 He leadeth me! O blessed thought!
 O words with heavenly comfort fraught!
 Whate'er I do, where'er I be,
 Still 'tis God's hand that leadeth me.
 He leadeth me! He leadeth me!
 By His own hand He leadeth me!
 His faithful follower I would be,
 For by His hand He leadeth me!
- 2 Lord, I would clasp Thy hand in mine,
 Nor ever murmur nor repine,
 Content, whatever lot I see,
 Since 'tis my God that leadeth me.
- 3 And, when my task on earth is done,
 When, by Thy grace, the victory's won,
 Even death's cold wave I will not flee,
 Since Thou through Jordan leadest me. Amen.

45

TUNE: *O Canada!*

Words by R. STANLEY WEIR

- 1 O Canada! our home and Native Land!
True patriot-love in all thy sons command.
With glowing hearts we see thee rise,
The true north, strong and free,
And stand on guard, O Canada,
We stand on guard for thee.

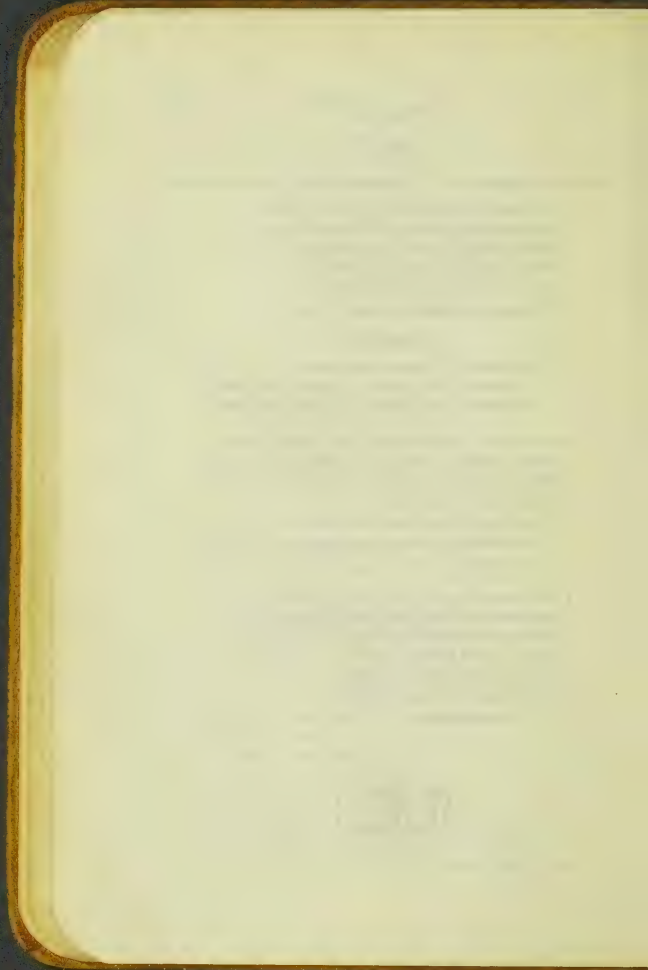
CHORUS

O Canada! Glorious and free!
O Canada! We stand on guard for thee!
O Canada! We stand on guard for thee!

- 2 O Canada! Where pines and maples grow,
Great prairies spread and lordly rivers flow;
How dear to us thy broad domain,
From east to western sea!
Thou land of hope for all who toil!
Thou true north, strong and free!
O Canada, etc.

- 3 O Canada! Beneath thy shining skies
May stalwart sons and gentle maidens rise,
To keep thee steadfast through the years
From east to western sea,
To fatherland and motherland!
O true north, strong and free.
O Canada, etc.





MILITARY GUIDE



MILITARY GUIDE

I. STATUS

1. Chaplains' Department.

Under the Table showing Normal Organization of Staff duties in the Field (Field Service Regulations, Part II, Organization and Administration) the spiritual welfare of the troops falls under the A.G's. branch in the following channel:—A.A.G., D.A.A.G., A.G.(b); and the Chaplains' Department is under the G.O. i/c Administration.

The Chaplain is responsible for the spiritual welfare of all ranks within the command to which he is attached.

2. Rank.

A Chaplain is a non-combatant; his rank is, therefore, purely honorary. Off parade he takes precedence according to his rank and seniority. (Seniority depends on date of appointment in C.E.F.)

3. Place on Parade.

He falls in with the other non-combatant officers in the rear of the unit.

II. PRIVILEGES

1. Salutes.

A Chaplain receives the salute due to his rank.

2. Orderlies.

He is privileged to secure an orderly; and also, if mounted, a groom. (A mounted officer is one for whom a horse is authorized.)

3. Accommodation.

Military regulations are very clear in providing a Chaplain with suitable quarters.

- (a) In camp he is given a separate tent for his personal use. For the better discharge of his duties, he should, by arrangement with the C.O., procure an additional tent, or such other accommodation as will ensure a measure of privacy. This should be in a position accessible to the members of the unit, but outside the officers' lines (vide p. 107, Sec. III, par. 4(d)).
- (b) Travelling on duty by ship he is apportioned a separate cabin.

4. Supplies.

Bibles, prayerbooks and hymnbooks are at his disposal for the proper maintenance of religious services.

5. Channel of Supplies.

Requests for equipment, etc., are made, in the case of Chaplains attached to units, to the C.O., by whom, if occasion require, they are forwarded to Headquarters. Chaplains, not so attached, apply to the Senior Staff Chaplain.

6. Rights in War.

Under the laws and usages of war (Manual of Military Law, 1914, pp. 246-252) Chaplains attached to armies, so long as they confine themselves to their spiritual duties, cannot be made prisoners of war. If they are captured they must be released under conditions similar to those applicable to the medical personnel; but they should be permitted to accompany prisoners of war into captivity if they desire to do so.

In connection with the foregoing it may be remarked that prisoners of war must be given complete liberty in the exercise of their religion, including attendance at the service of their own church, on the sole condition, however, that they comply with the regulations of order and police presented by the Military Authorities. The simplest method of carrying out the obligation is to allow ministers of religion to have access to the prisoners at the usual times of service.

III—DUTIES

1. General Observation.

While it cannot be too strongly emphasised that Chaplains, from the very nature of their office, are exempt from the duties that usually fall to other officers, nevertheless, in view of the character of the present struggle, it is incumbent on them to render the utmost service in every direction compatible with their functions.

They should familiarise themselves with all military exercises, routine, etc., and also place themselves at the disposal of the C.O., for the performance of all such duties as are consistent with their non-combatant status. They should not, however, serve on any battalion committees other than social or sport.

Chaplains should never forget that the duties attaching to their own office must have the first claim on their attention.

2. Compulsory Parades.

Chaplains, serving with units in Canada, are required to take part in,

- (a) Officers' physical drill.
- (b) Route marches for which the whole unit parades.

3. Inspections.

Attendance at Inspections is not imperative; but, out of deference to the G.O.C., the Chaplain should be present. Except when ordered otherwise the personnel of Battalion Headquarters does not march past; and, therefore, on an occasion of that kind the Chaplain's usual place is behind the Saluting Base.

When the Chaplain is instructed to join in the march past, having first received the permission of the C.O., he leaves the ranks after the salute is given, and proceeds to the position already mentioned.

4. Personal Work.

As stated, p. 103, Sec. I, par. 1, the spiritual charge of Chaplains includes all ranks; and to this fact particular attention is directed; for danger exists in too great care being given to certain ranks to the exclusion of others.

It is of highest importance to note that the influence of Chaplains lies chiefly in personal contact, and no chance, therefore, should be neglected that makes for intimate relation with all the members of the unit.

The suggestions that follow will be found of assistance in this direction:—

- (a) Visiting the men in their quarters.
- (b) Cultivating acquaintance with the men's relatives.
- (c) Being present at the men's sports and other entertainments. It may be advisable for the Chaplain to be made permanent manager of all musical entertainments, and secretary of the sports' committee for the organising of amusements generally. He will thus get closer to the men, and also gain their respect.

- (d) Setting apart a portion of each day for personal interviews. For this purpose the additional accommodation (vide p. 104, Sec. II, par. 3(a)), will prove of special advantage. The time should be convenient to the men, and announced frequently in unit Orders, as well as posted on the Company Order Boards.
- (e) Passing freely throughout the column, on Route Marches, while the column is marching at ease. On the unit approaching a town, the Chaplain should fall back to the rear, so that, in the event of its being called to "attention," he may be in his proper place. For the same reason, if the route lie within a city, the Chaplain, throughout the whole march, will not leave his position in the rear.

5. Improprieties.

All improprieties of speech, or conduct, wherever found within a unit, should be reproved. This is an obligation from which Chaplains must not shrink; but it is also one that should be carried out with discretion. It is to be remembered that more is often accomplished by private, than by public admonition.

6. Breaches of Discipline.

Bearing as they do the King's commission, Chaplains fail in their duty if they neglect to have reported to the proper quarter all breaches of discipline that come under their notice. Still, it would be no dereliction of duty if the offender were induced to report himself.

7. Distribution of Bibles, etc.

This falls within the province of the Chaplain, and he consults in the matter with the

Senior Staff Chaplain. It might be well to have the books distributed, form part of the men's kit. They would thus be made subject to inspection, and so safeguarded against loss.

8. Principle to be Observed in Religious Ministrations.

Throughout the British service it is universally established that all ranks enjoy the fullest measure of religious liberty, and also have the right to be provided with the ministrations of their own denominations. (K.R. & O. 1912, 1333-6.) In the performance of all duties Chaplains are expected to hold this principle in strictest regard, and to allow nothing to interfere with it.

On the contrary, indeed, the fullest encouragement should be given all ranks to attend the services of their own Communion. Also, in cases of sickness, or burial, the necessary denominational ministrations, if available, should be provided.

9. Divine Service.

Divine Service is a "General Parade," and, therefore, must be attended by all ranks, officers and men alike, only those who are on fatigue, or special duty, being exempted.

It is held during the forenoon of each Sunday, and at an hour, not only convenient for the unit, but also, if the unit is stationed within or near a centre of population, one that does not conflict with the services in the local churches.

Where there is a Staff Chaplain, the necessary arrangements lie with him. Chaplains, who on going overseas are attached to brigades, consult with the Senior Brigade Chaplain, who will arrange the hours of service on consultation with the Brigadier. The Chaplain of a detached unit consults with the C.O.

The Service used is that authorised by the Canadian Department of Militia and Defence (vide Order of Divine Service, p. 7).

10. Rules for Religious Services.

At all services, that assume the form of a Parade, the following rules obtain:—

- (a) At "Drum-head" services a beginning is not made until after the Officiating Chaplain has received and acknowledged the salute of the Officer Commanding the Parade. The conclusion of the service is indicated by the Officiating Chaplain saluting.
- (b) At services held in churches the salutes are omitted; but, before opening, the Officiating Chaplain receives indication from the Officer Commanding the Parade that the unit is ready. All ranks remain standing until the C.O. takes his seat; nor, at the close of the service, do they move from their places until he rises. The C.O. passes into church last, and out of church first.
- (c) All services held in churches, unless by special arrangement otherwise, are under the direction of the Chaplain, and not of the minister of the church in which the service is held. Still, it is but courtesy for the minister to be invited to assist in the service; and, while the service followed is that authorised by the Canadian Department of Militia and Defence (vide above, Sec. III, par. 9; and Order of Service, p. 7), in the conduct of the service the utmost respect must be observed for the usages peculiar to the church.

- (d) Breaches of decorum should not be allowed to pass unnoticed. Belts must not be unfastened unless by special permission; nor should side arms be allowed to rattle.

11. Choice of Hymns.

The Chaplain selects the hymns; but in making the list he should confer with the Bandmaster early in the week. The hymns used should be well known to the men, and also pitched in a low key.

12. Vespers.

An evening service should be held at least once during each week in the lines of the unit. Such a service affords an opportunity for Bible study not to be neglected; but the proceedings should be brief and informal. (For prayers, vide p. 43.)

13. Occasional Services.

By arrangement with the C.O. prayers may be said with the unit,

- (a) At the daily morning parade.
- (b) On the unit leaving the depot.
- (c) On the unit going into action.

In each case the prayers said should be short; and during the service heads should be uncovered and reverently bowed. (For prayers, vide p. 42-44.)

14. Hospitals and Detention Prisons.

Members of the unit in hospital or detention prisons require the special care of the Chaplain. They should not only be visited with frequency, but also provided with religious services. (vide p. 108, Sec. III, par. 8.)

In supplying the necessary ministrations the Chaplain will have regard to the rules and regulations governing the institutions mentioned.

15. Chaplains' Council.

In districts where there are two or more Chaplains a meeting shall be held weekly for prayer and the discussion of matters relating to the welfare of their units.

Where there is no Staff Chaplain the meeting is convened by the Senior Chaplain of the district, who, failing the presence of a Staff Chaplain, also presides.

16. Marriages.

The most careful consideration is demanded to the regulation governing the marriages of members of the C.E.F., which take place after enlistment. In effect the regulation is as follows:

Members of the C.E.F., who marry after enlistment, are entitled to the usual married allowances, only if their marriage is with the permission of the C.O., and they are married within twenty days from the date of enlistment. Those who marry after the period mentioned, in order to receive the married allowances, must also, in addition to having the C.O.'s permission, have the sanction of Headquarters, Ottawa.

In connection with military marriages, the rules that follow admit of no departure:—

- (a) Chaplains will not act without the C.O.'s written permission.
- (b) All civil requirements must be observed. In Canada each Province has its own marriage laws whose requirements must be fully met. In the British Isles, before officiating, Chaplains should consult with

the local legal authority. Outside the Empire, *e.g.*, in France, or Belgium, reference should first be made to the English legal authorities.

- (c) Re-marriages are not permissible. Where the necessary documentary evidence is lacking to establish a marriage, legal recognition of the marriage may be obtained by an affidavit, before a justice of the peace, or a commissioner of oaths, of both or one of the witnesses present at the marriage; or, failing the appearance of the witnesses, by the affidavit of the parties themselves.
- (d) Marriage by proxy, *i.e.*, a marriage at which one of the contracting parties is represented by a deputy, is not legal wherever British law obtains.

17. Records and Reports.

A record shall be kept of all duties performed, including baptisms, marriages, funerals, etc., and a detailed report of the same shall be sent each week, through the C.O., to the Senior Staff Chaplain. Unattached Chaplains report to the Senior Staff Chaplain direct. (For form of report, vide pp. 122-123, Appendix A.)

IV—DISCIPLINE

1. Senior Staff Chaplain.

All arrangements affecting the spiritual welfare of the troops within a military district or camp, come under the immediate direction of the Senior Staff Chaplain to whom, therefore, Chaplains must refer all matters relating to their duties. In the ordering of their work Chaplains should consult with him from time to time, nor

should they initiate any movement without his knowledge and consent.

2. Reporting for Duty.

On joining their units Chaplains report to the C.O.; and, where there is a Staff Chaplain, also to him.

3. Questions of Discipline.

All matters touching the discipline of Chaplains come under the jurisdiction of the C.O.; but should also properly be referred to the Senior Staff Chaplain for his opinion of the case before final action is determined.

4. Punctuality on Parade.

Punctuality on Parade should be regarded as a first principle of military duty. If a Chaplain is late, before taking his place, he reports himself to the Senior Officer present. If unable to attend, he notifies the Adjutant.

5. Leave of Absence.

On no account may Chaplains absent themselves from their unit except by the permission of the C.O. Unattached Chaplains must have the permission of the Senior Staff Chaplain.

While in emergencies applications for leave may be made personally, military regulations require that they be in writing, and, in the case of attached Chaplains, submitted to the C.O. through the Adjutant. Unattached Chaplains apply to the Senior Staff Chaplain direct.

Respecting leave the following rules obtain:—

- (a) Applicants must state the reasons for which leave is requested.

- (b) They also give their address while absent. If, during absence, their address is changed, they notify the C.O. through the usual channel.
- (c) They mention, in addition, the name of the Chaplain, if any, taking their duties during their absence.
- (d) On leave being granted, they notify the Senior Staff Chaplain.
- (e) If they remain with the unit after leave is granted, they continue to perform their duties until their departure.
- (f) They should be present with the unit on the morning of the day on which their leave expires.
- (g) On returning they should report to the Senior Staff Chaplain, in addition to the C.O.
- (h) They should inform themselves of all orders issued during their absence.

6. Ignorance of Orders.

No dereliction of duty is ever excused on the ground of the offender being ignorant of Orders. Any question respecting Orders can easily be settled by referring to the files, which are to be found in the Orderly room (vide ante h).

V—CORRESPONDENCE

1. Official Communications.

Within this category fall all representations that Chaplains may desire to make relating to matters of duty. All such, of course, should be in writing, and that they may conform to military usage it is necessary,

- (a) That foolscap be used; with the writing only on one side, and a quarter breadth margin on the left side of each page.

- (b) That each communication contain one subject only, which should be briefly indicated in the upper left hand corner; e.g. Divine Service; Lord's Day Observance; Leave; etc. (For forms of communications, vide pp. 124-125, Appendices B. and C.)

2. Submitting Official Letters.

Communications to the C.O. are submitted through the Adjutant.

The C.O. is usually the highest authority that officers address in matters relating to duty. Should special circumstances arise, which require a direct approach to a higher authority, the reason for so acting should be given in the communication made, and a copy of the whole forwarded to the C.O. for his information.

3. Addressing Letters.

Official letters are never addressed to the name of an officer but to the function he fulfils. In the case of semi-official and private letters only is the name used. For forms of address vide p. 125, Appendix D.

VI—ETIQUETTE

1. Relations between Chaplains.

For the proper conduct of religious work within the C.E.F., it is essential that Chaplains observe the utmost respect for each other's religious beliefs and province of duty. There should be no approach to proselytising; nor should one Chaplain intrude within another's unit, save by permission of the Chaplain concerned; or, in his absence, only to meet an emergency. In that case, report should be made at the earliest opportunity, to the Chaplain concerned, of what has taken place.

The foregoing specially applies to Chaplains attached to units. Camp and Brigade Chaplains are, of course, free to work among the members of their respective denominations throughout the camp, or brigade, as the case may be; but, nevertheless, they should not fail to carry out their duties in accordance with the spirit described.

In a word, the largest measure of co-operation possible should prevail among Chaplains, and every effort be directed towards mutual support.

2. Complaints by Men.

Too great care cannot be exercised in dealing with complaints of which the Chaplain, from his position, is necessarily the recipient. If, in the Chaplain's judgment, a complaint, made to him, is well founded, report in the first instance should be made to the complainant's company commander.

Chaplains would do well not to judge too hastily of the merits of a complaint; for, by K.R. & O., the men's rights are fully safeguarded. Every man may appeal on reasonable ground in his own behalf to his company commander; and, if dissatisfied with the result, may apply to the C.O.

3. Addressing Senior Officers.

Senior officers are addressed by all officers junior to them as "Sir." The same form of address is, of course, used by Chaplains in speaking to the Senior Staff Chaplain.

4. Saluting.

Salutes are given only when in uniform, and when the head is covered. In plain clothes, officers on meeting seniors, raise the hat; in

uniform, when the head is uncovered and the C.O., or other senior officer approaches, they come to "attention," and remain so until they receive permission to relax.

In saluting, officers use the right hand, the hand being free.

Salutes are given,

- (a) On entering the Orderly room, if the C.O. is present.
- (b) When making a report, or delivering an official message to other officers.
- (c) On meeting other officers; junior officers salute first.
- (d) In acknowledgment of the salutes of N.C.O.'s and privates. When two or more officers are in company the senior alone returns the salute; but if the senior does not observe the salute it must be returned by a junior.
- (e) When spectators at a review, at the giving of the General or Royal Salute. In saluting, in this instance, officers turn towards the saluting point.
- (f) On the approach of troops with the colours uncased. The salute is given at the halt, and facing the colours.
- (g) On meeting a battalion, or other unit, on the march, the commander of such unit is saluted in passing.

5. Mess.

The usages at Mess vary in some degree among the different units, and it is therefore impossible to state in detail all the points connected with this phase of military life. The information given below is to be taken in a general sense, and, for the particular customs gov-

erning the Mess, to which they become attached, Chaplains are recommended to enquire of one of the senior officers of the unit.

Chaplains should not forget that Mess is in the fullest meaning of the word a Parade, and while officers present are on a footing of social equality, they are just as much under military discipline as though they were actually in the field.

In the C.E.F. Mess is of two kinds, formal and informal.

- (a) Formal Mess—the evening set apart each week for the entertainment of friends to dinner, and so also called Guest Night—is marked by certain usages, any departure from which is considered a serious breach of etiquette.

The arrangements are in the hands of the President, and Vice-President of the Mess, two officers who are chosen weekly for the purpose; but the senior combatant officer is in charge, and he receives from the other officers present all the deference commonly paid to his rank.

Before dinner the officers of the unit, with their friends (if any are present), assemble in the ante-room to await the senior combatant officer's coming. On his entering, according to custom, all rise, and while he is in the anteroom, officers, on entering or leaving, shew their respect for him by bowing in his direction.

On dinner being announced, he enters the Mess room first. The other officers follow without regard to precedence. His place at table is in the centre on the right hand side. On his right hand is the senior guest, and facing him is the next senior

officer. The only other places reserved are those for the President, and the Vice-President of the Mess, who sit, the former at one end, and the latter at the end nearest the point of entrance for the servants.

Before seats are taken the senior officer raps on the table, and requests the Chaplain to say Grace; and it is not until the Amen is said that dinner begins.

During the meal no letters are opened or written without the Senior Officer's permission, and books or papers are never read. Late-comers, before sitting down, must make their apologies to the President.

At the close of dinner the toast to the King is always honoured. It is announced by the President, who rises and addresses the Vice-President thus: "Mr. Vice, the King!" The Vice-President, also rising, responds with the words, "Gentlemen, the King!" All then rise, and, having said, "The King!" honour the toast.

Smoking is now allowed, but no officer leaves the table, except by special permission of the President until the Senior Officer rises. His departure, or that of a General (if he is present), is the signal for all to rise, but they are under no necessity to follow.

Officers, desirous of entertaining friends on Guest Nights, should notify the President of their intention, not later than the morning of the day on which their friends are to be present.

(For Grace at Mess, vide p. 45)

- (b) Informal Mess, which includes all meals on ordinary occasions, is attended by no ceremonies, except those that are usually associated with good breeding. Within the hours allotted officers come and go according to their convenience.

VII—DRESS

1. General Note.

The dress of Chaplains is practically identical with that of other officers. Distinctive ecclesiastical vestments are never worn except at purely denominational services.

Details of dress are subject to change from time to time. They also vary with the individual units, the custom of which must always be observed. What follows is according to the most recent regulations.

2. All Chaplains.

Badge.

Black maltese cross with crown, on each lapel and on cap. Unit badge may be worn on cap, but only in Canada.

Belt.

Sam browne, without frog; always worn on duty and in public.

Cap.

Stiff service pattern.

Collar and Tie.

Soft khaki; replaced at Divine Service only by white collar and black stock.

Gloves.

Brown leather; to be worn, not carried.

Great Coat.

Regulation, or British warm; pattern of unit to be followed; but not worn on parade unless also worn by men.

Jacket.

Khaki service jacket, with worsted rank badges on sleeves.

Slacks.

Permissible only off duty.

Walking Stick.

Carried only off *parade* ~~duty in public~~.

3. Mounted.

Boots, etc. (low shoes are never worn).

Brown leather with brown leather leggings; strathcona or field service; or brown boots. (Usage of unit to be followed).

Breeches.

Whipcord, faced inside knees with buckskin, or leather.

4. Mounted Only.**Riding Crop.**

Carried only when riding.

Spurs.

Regulation, with short shank.

5. Dismounted.

Boots, etc. (low shoes are never worn).

Brown leather with puttees, Fox spiral pattern.

Breeches.

Whipcord, faced inside knees with same.

APPENDICES.

APPENDIX A.

(Form a weekly report on work for Senior Staff Chaplain.)

No.
17th June, 1916.

From Captain John White
Chaplain, 165th Bn., C.E.F.
To O.C.

165th Bn., C.E.F.

Report of Work.

Sir,—

For the information of the Senior Staff Chaplain, M.D. No. 2, I have the honour to report for the week ending 17th June, 1916.

I have the honour to be, Sir,
Your obedient servant,

JOHN WHITE, Capt.,
Chaplain, 165th Bn., C.E.F.

Report for week ending 17th June, 1916.

Divine Service.— The Bn. paraded in camp for service. I officiated and preached. (Or, if the service was held in a church: The Bn. marched to St. Matthew's Church: I officiated, etc. Or, Rev. Robert Cameron preached.)

Morning Prayer.—I was able to say M.P. Wednesday and Thursday.

Vespers.— I held a short service Wednesday evening. Rev. Thos. Brown spoke.

Concert, etc.— I took the chair at a concert for the men Thursday evening.

Orderly Room. —	I attended Orderly Room Monday and Friday.
Visitation of Sick. —	I visited 10 men of the Bn. in Camp (or, Grace) Hospital.
Men's Quarters. —	I visited the men's quarters Monday, Thursday and Friday.
Detention. —	I visited 1 man in detention waiting D.C.M.
Parades. —	I attended one morning physical drill, and one route march.
Other Duties. —	I preached at St. John's Church, Sunday, 11th inst., at 11 a.m., and addressed recruiting meeting at Eglinton, on Wednesday, 14th inst.
Baptisms. —	I baptised the infant daughter of No. 43567, Pte. Thos. Atkins, and Mary, his wife. The name given the child was Jean.
Marriages. —	I married No. 275893, Pte. Jno Smith, 165th Bn., son of William Smith and Anne Jones, Seven Oaks, Kent, England, to Jessie Martin, of Toronto, daughter of Andrew Martin and Elspeth Robertson, Forfar, Scotland, in Parkdale Presbyterian Church, Toronto, on Tuesday, 13th June, 1916, at 11 a.m.
Funerals. —	I officiated at the funeral of No. 158493, Pte. John Campbell, 165th Bn., who was buried at Prospect Cemetery, Toronto, on Wednesday, 14th June, 1916, at 4 p.m. Next of kin, the father, Lachlan Campbell, Inverary, Scotland.
Remarks. —	Serious hindrance to religious work lies in the want of suitable accommodation. More books, also, are required.

JOHN WHITE, CAPT.,
Chaplain, 165th Batt., C.E.F.

APPENDIX B.

(Form of Application for Leave of Absence.)

21st June, 1916.

From Capt. Thos. Paterson,
Chaplain, 116th Bn., C.E.F.

To : O.C.,
116th Bn., C.E.F.

Leave.

Sir,—

I have the honour to apply for leave of absence for three weeks, from the 30th inst., on private affairs. Capt. Alex. Duncan will take my duties.

My address will be Hawkestone, Ont.
I have the honour to be, Sir,

Your obedient servant,

THOS. PATERSON, Capt.
Chaplain, 116th Bn., C.E.F.

APPENDIX C.

(Form of Communication on Matters of Duty).

26th June, 1916.

From Capt. Fred Johnstone,
Chaplain, 124th Bn., C.E.F.

To Senior Staff Chaplain,
M.D., No. 2.

Divine Service.

Sir,—

I have the honour to recommend that the hour of the marginally noted be altered from 10 a.m. to 9:30 a.m., for the purpose of enabling more of the men to attend.

I have the honour to be, Sir,

Your obedient servant,

FRED JOHNSTONE, Capt.
Chaplain, 124th Bn., C.E.F.

APPENDIX D.

(Form of Address for Envelopes.)

(1)

To the Officer Commanding,
124th Bn., C.E.F.,
Niagara-on-the-Lake, Ont.

(2)

To The Senior Staff Chaplain,
Military District, No. 2.
Camp Borden.

APPENDIX E.

Military Abbreviations

A.A.G.	Assistant Adjutant-General.
Adj.	Adjutant.
A.D.M.S.	Assistant Director, Medical Service.
A.D.S. & T.	Assistant Director, Supplies and Transport.
C.A.M.C.	Canadian Army Medical Corps.
C.A.P.C.	Canadian Army Pay Corps.
C.A.S.C.	Canadian Army Service Corps.
C.A.V.C.	Canadian Army Veterinary Corps.
C.F.A.	Canadian Field Artillery.
C.G.S.	Chief General Staff.
C.O.	Commanding Officer.
C.O.C.	Canadian Ordnance Corps.
D.A.A.G.	Deputy Assistant Adjutant-General.
D.C.M.	District Court Martial.
G.O.C.	General Officer Commanding.
G.S.O.	General Staff Officer.
i/c	in charge of.
K.R. & O.	King's Regulations and Orders.
M.D.	Military District.
M.O.	Medical Officer.
O.C.	Officer Commanding.
P.M.	Provost Marshal.
P.V.O.	Principal Veterinary Officer.
V.O.	Veterinary Officer.

INDEX



Index

	PAGE
Abbreviations, Military..Appendix E	126
Absence, Rules for Leave of.... IV,	5 113
Accommodation Allowed..... II,	3 104
Action, Prayer before..... III,	13c 110
Addressing Official Letters.... V,	3 115
Addressing Official Letters, Form for.....Appendix D	125
Addressing Senior Officers..... VI,	3 116
Aiding C.O..... III,	1 105
Amusements, Assisting in..... III,	4c 106
Apostles' Creed.....	10
Appendices.....	122
Bandmaster, Chaplain and.... III,	11 110
Bibles, Distribution of..... III,	7 107
“ Part of Men's Kit..... III,	7 107
Burial, Denominational Rites to be provided at..... III,	8 108
BURIAL SERVICE.....	26
Chaplains, Relations between.. VI,	1 115
Church Services, Divine Ser- vice and Local..... III,	9 108
Church Services, Ordering... III, 9, 10c	108-109
“ “ Rules for... III, 9, 10	108-109
COLOURS, CONSECRATION OF.....	32
COLOURS, DEPOSITING... ..	35
Colours, Saluting..... VI,	4f 117
Communications, Definition of Official..... V,	1 114
Communications, Forms for Official.....Appendices B, C	124-125
Complaints by Men, Dealing with..... VI,	2 116
Contact with Men, Importance of..... III,	4 106
Contents.....	5

CORRESPONDENCE, OFFICIAL.....	V,		PAGE 114
C.O.'s Permission Required for Marriages.....	III,	16a	111
Council, Chaplains'.....	III,	15	111
Creed, Apostles'.....			10
Denominational Services, Attendance to be encouraged at.....	III,	8	108
Department, Chaplains'.....	I,	1	103
DEPOSITING COLOURS IN CHURCHES.....			35
Depot, Service on Leaving....	III,	13b	110
Detention Prisons, Visiting....	III,	14	110
DISCIPLINE.....	IV,		112
Discipline, Dealing with breaches of.....	III,	6	107
Discipline of Chaplains.....	IV,	3	113
DIVINE SERVICE, ORDER OF.....			7
Divine Service, Rules for....	III,	9, 10	108-109
DRESS.....	VII,		120
Dress, Distinctive, when worn.	VII,	1, 2	120
Drills, Compulsory.....	III,	2a	105
DUTIES.....	III,		105
Duty, Reporting for.....	IV,	2	113
ETIQUETTE.....	VI,		115
Evening Service.....	III,	12	110
Formal Mess.....	VI,	5a	118
Form of Addressing Letters.....	Appendix D		125
Form of Official Communications.....	Appendices B, C		124-125
Form of Weekly Report. Appendix A			122
Functions, Chaplains and their.	III,	1	105

INDEX		131
		PAGE
Funerals, Records and Reports.	III, 17	112
" Rites at.....	III, 8	108
FUNERAL SERVICE.....		26
God Save the King.....		11
Grace before Mess.....		45
Hospitals, Visiting.....	III, 14	110
HYMNS.....		63
Hymns, Choice of.....	III, 11	110
" Index of.....		65
Ignorance of Orders no excuse..	IV, 6	114
Improprieties, Dealing with...	III, 5	107
Index of Hymns.....		65
Informal Mess.....	VI, 5b	120
Inspections, Attendance at....	III, 3	106
" Place at.....	Ibid.	106
King at Mess, Toasting the...	VI, 5a	119
Leave of Absence, Application		
Form.....	Appendix B	124
Leave of Absence, Rules for...	IV, 5	113
Letters, Addressing Official....	V, 3	115
Letters, Form of Addressing		
Official.....	Appendix D	125
Letters, Submitting Official....	V, 2	115
LORD'S SUPPER, THE.....		15
Marriage Regulations.....	III, 16	111
MARRIAGE SERVICE.....		22
Mess, Rules for.....	VI, 5	117
MILITARY GUIDE.....		101
Military Routine and Exercises, Chaplains and.....	III, 1	105
Morning Parade, Service at....	III, 13a	110
Mounted Chaplains.....	II, 2	103

Mounted Chaplains, Orderlies allowed.....	II,	2	PAGE 103
National Anthem.....			11
Nature of Chaplain's Work....	III,	4	106
Occasional Services.....	III,	13	110
Orderlies allowed.....	II,	2	103
ORDER OF DIVINE SER- VICE.....			7
Orders, Ignorance of, no excuse.	IV,	6	114
Parades, Compulsory.....	III,	2	105
Parade, Place on.....	I,	3	103
“ Precedence off.....	I,	2	103
“ Punctuality at.....	IV,	4	113
Personal Work.....	III,	4	106
Prayers on Occasion:			
Allies, For.....			39
Authorities, For.....			39
Battle, Before.....			44
Depot, On leaving a.....			43
Evening Prayer.....			43
Grace to be Faithful, For.....			44
Hospital Use, For.....			40
Mess, Grace at.....			45
Morning Parade, At.....			42
Sailors and Soldiers, For.....			39
Victory, After.....			45
Wounded and Sick, For.....			40
Wounded and Sick, For Those who Minister to.....			42
Prefatory Note.....			3
Prisoners of War, Chaplains not made.....	II,	6	104
Prisoners of War, Rights of....	II,	6	105
PRIVILEGES.....	II,		103
Proxy, Marriage by.....	III,	16d	112

INDEX

133
PAGE

PSALMS, 23, 46, 51, 90, 121,
145.....
Psalm, 91.....

49
7

Rank.....	I,	2	103
Records and Reports.....	III,	17	112
Relations between Chaplains..	VI,	1	115
Religious Ministrations, Principle to be observed in.	III,	8	108
Religious Services, Rules for..	III, 9, 10		108-109
Remarriages.....	III,	16e	112
Reporting Absence from Parade	IV,	4	113
“ for Duty.....	IV,	2	113
“ when late for Parade	IV,	4	113
Report, Form of Weekly	Appendix A		122
Responsible for all Ranks, Chaplains.....	I,	1	103
Rights, Soldiers' Religious.....	III,	8	108
“ in War, Chaplains'....	II,	6	104
Route Marches, Chaplains' place in.....	III,	4e	107

Salutes at Divine Service.....	III, 10a, b	109
“ due Chaplains.....	II,	1 103
Saluting, Rules for.....	VI,	4 116

SCRIPTURE, SELECTIONS FROM.....

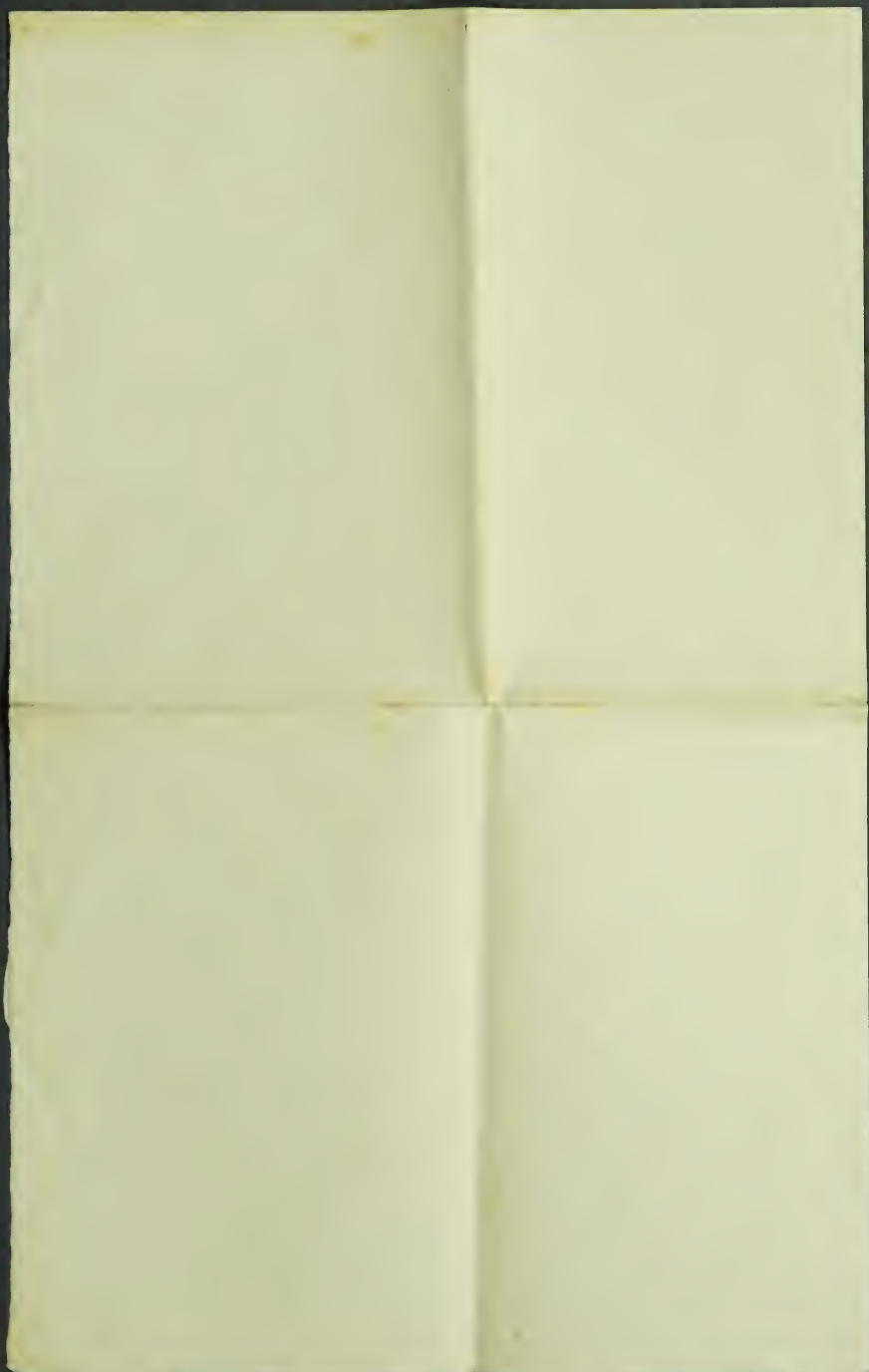
55

Senior Officers, Addressing....	VI,	3	116
Senior Staff Chaplain, His province.....	IV,	1	112
Senior Staff Chaplain, Reporting to.....	IV, 2, & 5, dg.		113-114
Senior Staff Chaplain, Reports sent to.....	III,	17	112

Please announce

7:11 Am. Holy Communion
Church Hist - Dittler

7 P.M. Sunday Eve 9.00
Services - Ch. Hist
Div. H. & Q.



	PAGE
SERVICES:	
Burial.....	26
Consecration of Colours.....	32
Depositing Colours in Churches.....	35
Divine Service, Order of.....	7
Lord's Supper.....	15
Marriage.....	22
Services, Occasional..... III, 13	110
" Rules for Religious. .III, 9, 10	108-109
Sick, Ministering to..... III, 8	108
STATUS..... I,	103
Supplies, Channel of..... II, 5	104
" Provided..... II, 4	104
War, Chaplains' Rights in..... II, 6	104
" Rights of Prisoners of.... II, 6	105
Vespers..... III, 12	110

*Extracts from General Routine Orders
issued to the British Armies in France*

BY

GENERAL SIR DOUGLAS HAIG, G.C.B.,
K.C.I.E., K.C.V.O., A.D.C.

Part I.
Adjutant-General's Branch.

Instructions to Chaplains, dated 17th April, 1916.

1. All funerals of officers and other ranks are to be reported at once on Army Form W 3314 in duplicate, 1 copy to D.A.G. (Casualties), 3rd Echelon, and one to Director of Graves Registration and Enquiries, General Headquarters, 2nd Echelon.

Copies of Army Form W 3314 can be obtained on application to D.G.R. and E., General Headquarters, 2nd Echelon, or to any local office of the Graves Registration Units.

All entries on any one sheet must refer to the same place and be covered by a single map reference. Burials at different places must be shown on separate sheets.

2. Map references must be to the 1/40,000 map.

If a correct map reference cannot be given, a full description of the place must be entered on the back of the form. A description of the cross used is to be shown on the form where stated.

CHAPLAINS' MANUAL

3. In all cases Chaplains are responsible that particulars of name, initials, regimental number, unit, and date of death correspond with the entries shown in the books of the unit reporting the death.

4. At the time of burial the grave must be marked in such a way as to ensure identification. Chaplains are responsible that, even in cases where the unit proposes to erect a cross, the grave is properly marked by other means until this is done. Pegs with labels attached are supplied by the Graves Registration Units for the purpose.

Chaplains are responsible that the particulars referred to in Para. 3 are entered on these labels with hard black-lead pencil. Indelible pencils are not to be used for this purpose. These pegs are to be fixed in the ground at an angle of 45°, with the labelled side underneath, to protect the label from the weather.

5. In authorised cemeteries under the charge of the D.G.R. and E. a box containing pegs will be kept by the soldier in charge. Chaplains attached to dressing stations or ambulances, or when accompanying burial parties near the front after heavy casualties, should see that a supply of pegs and labels is available. These can be obtained from the Graves Registration Units on demand.

6. In special cases where the eventual erection of crosses may be difficult or delayed, a record written with hard black-lead pencil is, in addition, to be placed in a tin or bottle (neck downwards) half buried in the ground. Where one tin or bottle is necessarily used to mark several graves, the record enclosed must be so

CHAPLAINS' MANUAL

marked as to ensure the proper identification of each grave.

7. Chaplains, immediately on arrival in an area, are to acquaint themselves fully with all the authorised cemeteries in that area. Information can be obtained from the local office of the Graves Registration Units, or at Corps or Divisional Headquarters.

8. In authorised cemeteries, numbered pegs are now being placed to show where graves are to be dug. These numbers should be shown on the burial return as graves are used. Chaplains are to call the attention of the D.G.R. and E. to any cases which may come to their notice of graves being prepared out of order, or in the wrong place, or otherwise improperly.

9. Under no circumstances are crosses erected or registered by the Graves Registration Units to be removed or altered without authority from the D.G.R. and E.

10. Where a unit desires to erect a cross over a grave on which a Graves Registration Unit cross is already in position, the latter should be used as a foot cross, being driven deep into the ground.

11. Chaplains are to bring to the notice of the D.G.R. and E. all mistakes either in position or inscription of crosses which may come to their notice.

12. Written communications concerning Graves Registration and Enquiries should be addressed to D.G.R. and E., General Headquarters. Local offices of the Graves Registration Units are at present situated at Bailleul, Estaires, Béthune, Houdain, Warloy-Baillon (near Albert), Beauval, and Boulogne.

Rectory of Brammerley, Sep 1842

Decker

mid

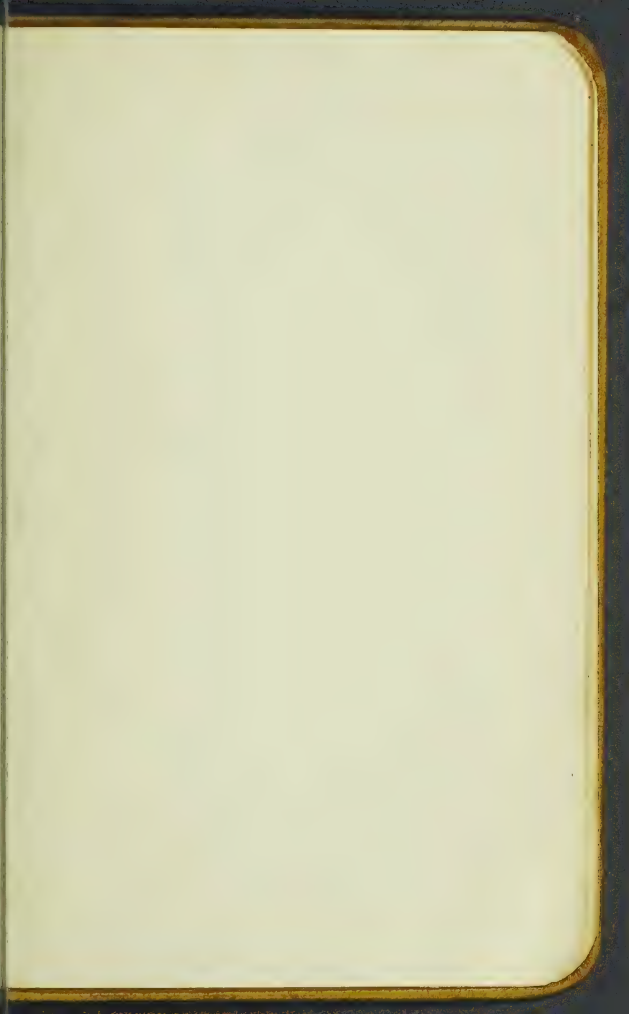
Pl. E. V. Pruned age 120, 1215

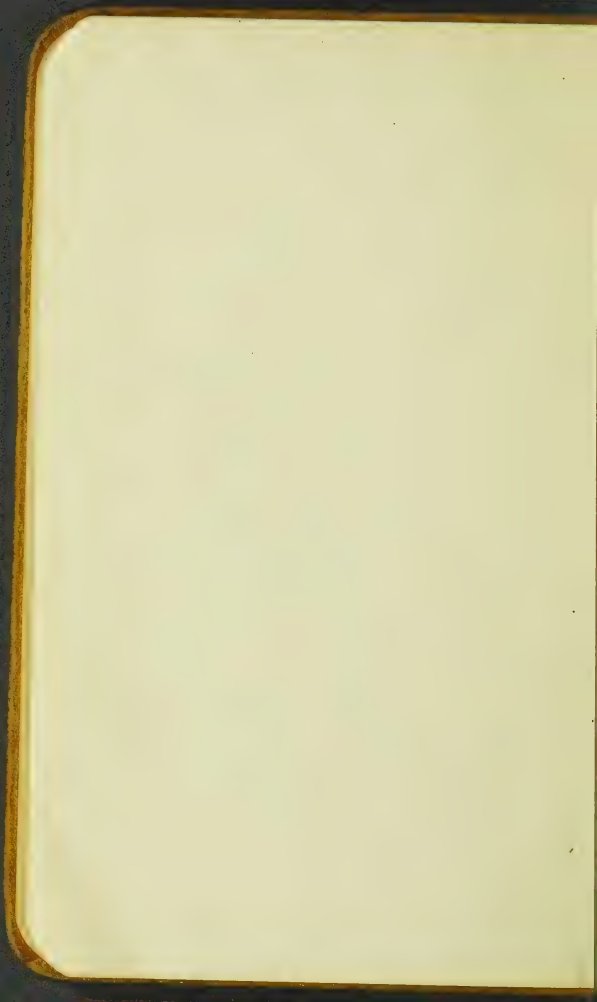
inner row, 18th. B. ramblers

no of frame 1232

young of the same age







ARMY CHAPLAINS OVERSEAS

A misapprehension appears to exist as to the duties with which chaplains, according to their seniority, can properly be charged. The denominations represented by chaplains are as follows:—

- (1) Church of England.
- (2) Presbyterian.
- (3) Roman Catholic.
- (4) Wesleyan (in Britain) or Methodists (abroad).
- (5) United Board (representing the Baptist, Congregationalist, etc.).
- (6) Jewish.

It appears that under a misapprehension in one or two instances the Senior Chaplain according to his seniority in the Army List has been placed in administrative charge of chaplains of other denominations with the particular unit or in the particular locality. This procedure is not in accordance with King's Regulations, para. 1339, nor with the intentions of the Commander-in-Chief. There is no objection to the Senior Chaplain of any of the above mentioned denominations being the mouthpiece between the chaplains of such denominations and the Officer Commanding, but under no circumstances is the Senior Chaplain according to the Army List to be the mouthpiece of all denominations. The system should be that the Senior Chaplain of each denomination should have direct access (on his own behalf and that of his subordinates of his own particular denomination) to the Staff of the organization to which he and his subordinates may be attached. Administrative questions which may arise will not be dealt with as if the chaplains were a department, but all chaplains will be treated, for administrative purposes, as if they were combatant officers serving with the unit to which they are attached. The Senior Chaplain of each denomi-

CHAPLAINS' MANUAL

nation is only charged with the general supervision, as far as may be in his power, of the religious observances and co-ordination of the work of his department from a clerical point of view.

2. It has been found by experience that, during the present form of warfare, a Field Ambulance is often not the most convenient place from which a chaplain can perform his duties with the troops. The selection of the unit to which a chaplain should be attached for rations, accommodation and transport rests with the General Officer Commanding the formation to which he is posted, but it is recommended that, in suitable cases, a chaplain should be attached for accommodation, etc., to a unit which contains a preponderance of the religious persuasion to which he belongs, although he may of course be required to minister equally to those of the same persuasion in other units of the formation.

3. With regard to correspondence emanating from General Headquarters, in connection with the Chaplains' Department, all routine correspondence which deals with the posting, transfer or relief of chaplains will be addressed to headquarters of Formations, Corps, etc., from the office of the Deputy Chaplain-General or the Principal Chaplain.

4. All instructions affecting the discipline, organization, establishment, etc., of the Department will be issued from the A.G.'s office and correspondence arising therefrom should be addressed to the Adjutant-General, General Headquarters.

ARMY CHAPLAINS (G.R.O. 738).—Army Chaplains, or Acting Army Chaplains, who return to the United Kingdom sick, wounded or from any other cause, must immediately on arrival report, in writing, to the Secretary, War Office, Whitehall, S.W.

The reports on all Medical Boards held on Chaplains should be forwarded to the War Office in accordance with para. 1292, King's Regulations.

CHAPLAINS (G.R.O. 925).—All changes made by Brigade Divisional and other Commanders in the attachment of chaplains to units will be reported without delay by the Commander concerned to the Principal Chaplain or Deputy Chaplain-General at General Headquarters.

CHAD

